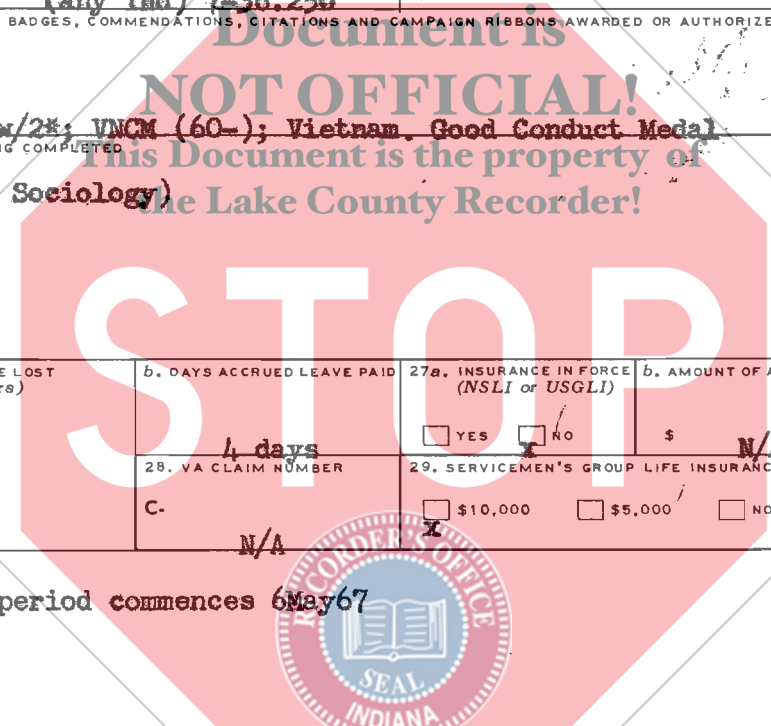
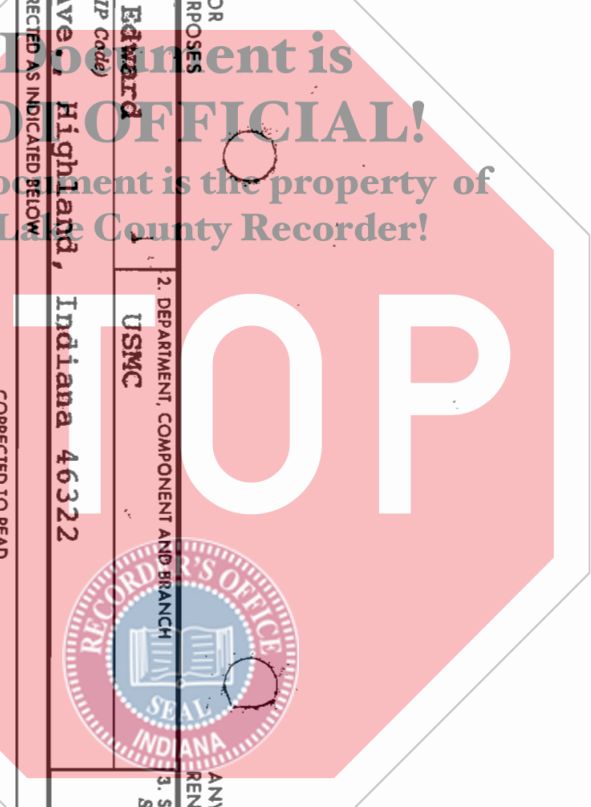


| | | | | | | | |
|----------------------------|---|--|--|--|--|--|---|
| PERSONAL DATA | 1. LAST NAME-FIRST NAME-MIDDLE NAME WHITE, Walter Edward | | 2. SERVICE NUMBER 2079143 | | 3. SOCIAL SECURITY NUMBER 314 44 7763 | | |
| | 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS USMC | | 5a. GRADE, RATE OR RANK LCpl | | 5b. PAY GRADE E-3 | | 6. DATE OF RANK DAY MONTH YEAR 1 May 66 |
| | 7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | 8. PLACE OF BIRTH (City and State or Country) Chicago, Illinois | | 9. DATE OF BIRTH DAY MONTH YEAR 10 Jan 44 | | |
| SELECTIVE SERVICE DATA | 10a. SELECTIVE SERVICE NUMBER N/A | | 10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE N/A | | | 10c. DATE INDUCTED DAY MONTH YEAR N/A | |
| | 11a. TYPE OF TRANSFER OR DISCHARGE Transferred to Marine Corps Reserve | | 11b. STATION OR INSTALLATION AT WHICH EFFECTED TransCo, 13th MTBn, 5thMarDiv FMF, CamPen | | | | |
| TRANSFER OR DISCHARGE DATA | 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND TransCo, 13thMTBn, 5thMarDiv FMF, CamPen | | 13a. CHARACTER OF SERVICE Honorable | | 13b. TYPE OF CERTIFICATE ISSUED N/A | | |
| | 14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED 9th Marine Corps District | | 15. REENLISTMENT CODE RE-1 | | 16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY MONTH YEAR 12 Jan 70 | | |
| | 17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> OTHER | | 19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Pvt (E-1) | | b. TERM OF SERVICE (Years) 3 | | c. DATE OF ENTRY DAY MONTH YEAR 6 May 64 |
| | 18. PRIOR REGULAR ENLISTMENTS N/A | | 20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago, Illinois | | | | |
| SERVICE DATA | 21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 8833 Carolina Ave, Highland, Lake, Ind. | | 22. STATEMENT OF SERVICE | | | YEARS MONTHS DAYS | |
| | 23a. SPECIALTY NUMBER & TITLE 3531, Motor Veh Operator | | 23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER Truck Driver, Hvy (any ind) 7-36.250 | | 24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NATDEFSM; VSM w/2K; VNCM (60-); Vietnam Good Conduct Medal | | |
| | 25. EDUCATION AND TRAINING COMPLETED College - 1 1/2 (Sociology) | | 26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) N/A | | 26b. DAYS ACCRUED LEAVE PAID 4 days | | 26c. MONTH ALLOTMENT DISCONTINUED N/A |
| | 27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | 27b. AMOUNT OF ALLOTMENT \$ N/A | | 28. VA CLAIM NUMBER N/A | | |
| | 29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE | | 30. REMARKS Good Conduct period commences 6May67 | | 31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 8833 Carolina Ave Highland, Indiana 46322 | | |
| | 32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED Walter E. White | | 33. PRINTED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER T. M. COLLINS Capt USMC GO | | 34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN [Signature] | | |



025497
 2011 MAY - 6 PM 2:27
 RECORDER
 MAN

N/C
C/A



CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

1. NAME (Last, First, middle)

WHITE, Walter, Edward

2. DEPARTMENT, COMPONENT AND BRANCH

USMC

3. SOCIAL SECURITY NO. (Also, Service Number if applicable)

207 94 69
314 44 77 63

4. MAILING ADDRESS (Include ZIP Code)

8833 Carolina Ave., Highland, Indiana 46322

5. ORIGINAL DD FORM 214 IS CORRECTED AS INDICATED BELOW

FORM NO.

CORRECTED TO READ

24

SEPARATION DATE ON DD FORM 214 BEING CORRECTED: 5 May 67

Combat Action Ribbon, Presidential Unit Citation with ribbon bar, Navy Unit Commendation with ribbon bar, Good Conduct Medal, National Defense Service Medal, Vietnam Service Medal with three bronze stars, Republic of Vietnam Meritorious Unit Citation (Gallantry Cross color), Republic of Vietnam Meritorious Unit Citation (Civil Actions color, 1st Class), Republic of Vietnam Campaign Medal with Device, Rifle Marksman Badge

6. DATE

1070
MMRB-14
19 Nov 1985

7. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN

W. HARRISON, Hd, Unit #4, RecSersSec, *W. Harrison*
RecBr, PersMgtDiv, HQMC

DD FORM 215
1 JUL 79

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE

CORRECTION TO DD FORM 214, CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

Michelle R. Fajman

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

MILITARY DISCHARGE WALTER EDWARD WHITE

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

as recorded as **2011-025497**

as this said document was present for the recordation when **Michelle Fajman**

was Recorder at the time of filing of said document

Dated this **5th** day of **May**, 2011


Deputy Recorder



Michelle R. Fajman, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002