

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 025493

2011 MAY -6 PM 2:22

MICHAEL R. FAJMAN  
RECORDER

Customer#: 1 Service#: 77136RL1



Loan#: 9900431612

Page 1

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **FRANK R COVELLI**

Original Mortgagee: **COUNTRYWIDE HOME LOANS, INC**

Original Mortgage Amount: **86,152.00**

Dated: **SEPTEMBER 04, 2001** Recorded on: **SEPTEMBER 10, 2001** as Instrument No. **2001 072454** in DRAWER: --- at CARD: --- and Re-Recorded on: **DECEMBER 10, 2001** n Book No. **200512**, at Page No. **3405** in Book No. **4429**, at Page No. **649** as DOCUMENT# **262905**, as Instru

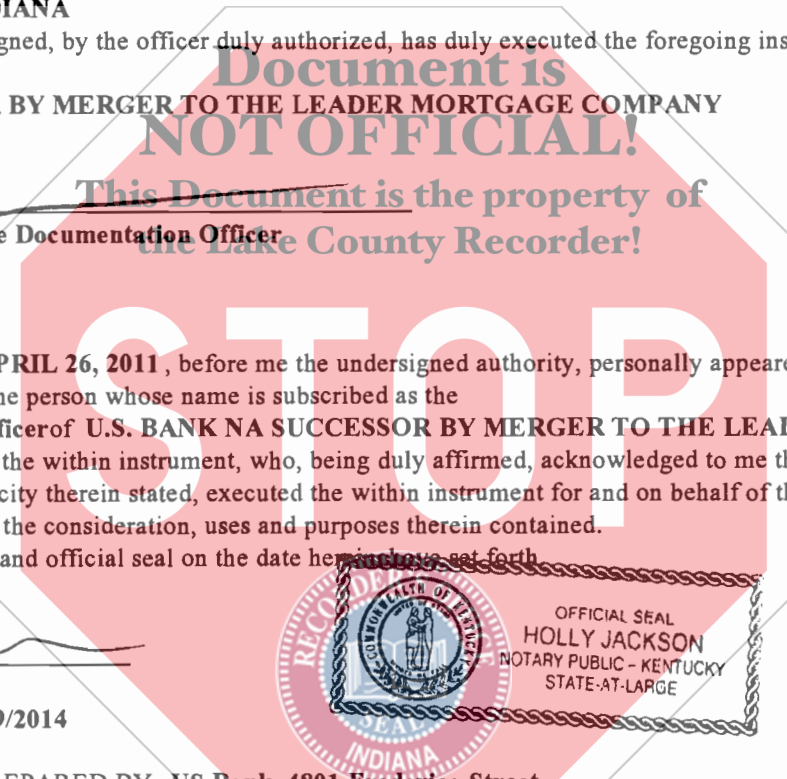
Property Address: **209 FRASER LN, HOBART IN 46342-3450**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **APRIL 26, 2011**

**U.S. BANK NA SUCCESSOR BY MERGER TO THE LEADER MORTGAGE COMPANY**

By: *Charyce Harper*  
Charyce Harper, Mortgage Documentation Officer

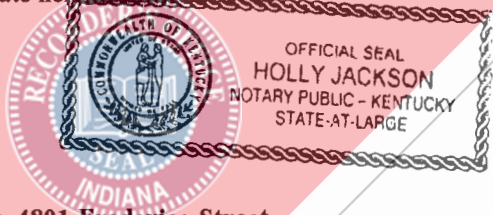


State of **KENTUCKY**  
County of **DAVIESS**

On this date of **APRIL 26, 2011**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NA SUCCESSOR BY MERGER TO THE LEADER MORTGAGE COMPANY**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth

*Holly Jackson*  
Notary Public: **Holly Jackson**  
My Commission Expires: **11/09/2014**



THIS INSTRUMENT WAS PREPARED BY: **US Bank, 4801 Frederica Street  
Owensboro. KY 42301, VIRGINIA G BOYLE - US BANK**

Recording Requested By:  
**US BANK**

And When Recorded Mail To:  
**US Bank  
4801 Frederica Street  
Owensboro. KY 42301**



AMOUNT \$ 13  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0001299988  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AD  
re FH 1