

## 2011 025467

2011 MAY -6 PM 1:43

## MICHEL : PAJMAN RELEASE OF MECHANICS LIEN RECORDER

The debt secured by a certain <i>Mechanic's Lien</i> existing in favor of LGS Plumbing, Inc.	
and againstMenards, Inc.	on the following real estate, to-wit :
1233 165th Street, Hammond, IN 46	320
MENARD'S COMMONS ADD	
Parcel No.: 45-07-06-451-011.000-0	23
a written notice of an intention to hold which w	was filed in the office of the Recorder of <u>lake</u> County,
State of Indiana and recorded on 28 day	y of <u>February</u> , 2011 on Document# 2011 011552
	chanic's Lien is hereby declared fully satisfied and released this
6 day of May . 2011	ocument is
NO'	TOFFICIAL Inc.
This Doc	ument is the property of the County Recorder
	Sandra K. Smith, President
State of Indiana, Lake Count	y, se:
Before me Sandra K. Smith	a Notary Public in and for said County and State,
this day ofApril	Notary Public
Witnesseth my hand and official seal.  My commission expires day of	RACHELE L CUNNINGHAM Register Production STATE OF INDIANA LAKE COUNTY MY COMMISSION EXP: MAY 25, 2015
This instrument was prepared by: Rachele	Cunningham
	AMOUNT \$ CASH CHARGE CHECK # OVERAGE COPY NON-COM