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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

PREPARED BY:
PATTERSON & ROLLINS, LLC
R. Bruce Patterson
2401 West White Oaks Dr.
Springfield, IL 62704

2011 025463

2011 MAY -6 PM 1:26

MICHAEL FAJMAN
RECORDER

WHEN RECORDED MAIL TO:
PATTERSON & ROLLINS, LLC
R. Bruce Patterson
2401 West White Oaks Dr.
Springfield, IL 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

CHIGAGO TITLE INSURANCE COMPANY

ASSIGNMENT OF MORTGAGE

620110358 CM

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Growth Corporation, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 8500 Keystone Crossing; Suite 400, Indianapolis, Indiana 46240, a certain indenture of mortgage bearing the date of the 25 day of Feb, 2011 made by and between Aqua Express Carwash II, LLC, mortgagor, and Small Business Growth Corporation, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Which said mortgage was recorded on even date as document # 2011-025462 in the Recorder's Office of the County of Lake, State of Indiana.

IN TESTIMONY WHEREOF, the said Small Business Growth Corporation has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

2/25/11
Date

Small Business Growth Corporation
By: [Signature]
Phil Maton, Chief Credit Officer
Attest: [Signature]
R. Bruce Patterson

STATE OF ILLINOIS)
) SS:
COUNTY OF SANGAMON)

I, MARY E. PATTERSON, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Phil Maton who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25 day of February, 2011.

[Signature]
NOTARY PUBLIC

OFFICIAL SEAL
MARY E. PATTERSON
Notary Public - State of Illinois
My Commission Expires May 26, 2012

#14
CT
CA

EXHIBIT "A"

PART OF LOTS 8 AND 9, IN LINCOLN WOODS, IN THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27 PAGE 85 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. 30 (LINCOLN HIGHWAY) AND THE EAST LINE OF LOT 10 IN SAID LINCOLN WOODS; THENCE NORTH 85 DEGREES 28 MINUTES 02 SECONDS WEST, ALONG THE SAID NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 131.98 FEET TO THE POINT OF BEGINING; THENCE CONTINUING NORTH 85 DEGREES 28 MINUTES 02 SECONDS WEST, ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 160.00 FEET; THENCE NORTH 00 DEGREES 18 MINUTES 54 SECONDS WEST, ALONG THE WESTERLY LINE OF LOT 8 IN SAID LINCOLN WOODS, A DISTANCE OF 341.22 FEET; THENCE SOUTH 85 DEGREES 28 MINUTES 02 SECONDS EAST, A DISTANCE OF 160.00 FEET; THENCE SOUTH 00 DEGREES 18 MINUTES 54 SECONDS EAST, A DISTANCE OF 341.22 FEET TO THE POINT OF BEGINNING.

COMMONLY KNOWN AS: 1307-1339 JOLIET STREET, DYER, IN 46311
PIN: 45-11-18-201-007.000-034 AND 45-11-18-201-008.000-034

