STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 MAY -6 AM 11: 34

MICHELL TAJMAN RECORDER

## MORTGAGE ASSIGNMENT

2011 025444

KNOW THAT Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Bank, FSB, a corporation organized and existing under the laws of the State of TEXAS , party of the first part, in consideration of the sum of TEN AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers, without recourse, unto BAC Home Loans Servicing, LP, whose principal place of business is C/O Bank of America, N.A., 7105 Corporate Drive MS PTX-C-35 Plano, TX 75024, party of the second part, a certain INDENTURE OF MORTGAGE dated August 22, 2007, signed by Pedro Gonzalez, conveying to Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Bank, FSB, as mortgagee and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the Office of the Recorder of Deeds for the County of Lake, State of Indiana, as Document No. 2007 072808.

and to the premises hereinabove described. Said mortgage is recorded in the Office of the Recorder of	
Deeds for the County of Lake, State of Indiana, as Document No. 2007 072808.	
IN WITNESS WHEREOF, the party of the first part has caused its corporate seal to be hereto affixed, and	
has caused its name to be signed to these presents by its a 187 MOE PRESIDENT and attested to by	
its Asst. Vice President this day of JUN 2 2 2009 , 20 .	
NOT OFFICIAL!	
Martagas Florence Das This Boomment is the property of a Dank FSD	
Mortgage Electronic Registration Systems, Inc., as hominee for Countrywide Bank, FSB	
the Lake County Recorder!	
KIMBERLY DAWSON, 1ST VICE CROSCICE IT	
NINDERET DAWSON, IST VICE	
(SEAL)	
Attest:	
David Perez, Asst Vice President	
STATE OF TEXAS	
) SS	
COUNTY OF	
COLLIN	
Before me, a Notary Public in and for said County and State, personally appeared	14
and David Perez the and David Perez and De President respectively, of a	<u> </u>
MERS, Inc. CASH a corporation	MJ)
CHECK #	
OVERAGE	
COPYNON - COM	
CLERK	GA.

be the stated officers names are subscribed acknowledged that as caused the corporate Board of Directors of	g under the laws of the State of
Given under my har	nd and notarial seal thisday ofJUN 2 2 2009, 20
(SEAL)	Shelby Joe Butler Printed Name
My Commission Expires: County of Residence:	This Document is the property of the Lake County Recorder!
	Attorney for Plaintiff Unterberg & Associates, P.C. 8050 Cleveland Place Merrillville, IN 46410 (219) 736-5579 Atty File: 9966818  penalties for perjury, that I have taken reasonable care to redact each Social
Security number in	this document, unless required by law (name).
	1000 Stankanting