5141E OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 025435

2011 MAY -6 AM 11: 05

SWORN STATEMENT & NOTICE OF INTERNITION TO HOLD HOSPITAL LIEN

| TO: | ROLAND BARBOUR | | | | |
|--|---|--|--|---|--|
| | ROLAND BARBOUR PT #06480286 | ATTORNE | ATTORNEY: | | |
| | 833 – 115 TH STREET | | | | |
| | WHITING, IN 46394 | | | | |
| | Recorder of Lake County, Indiana Lake County Government Center 2293 North Main Street Crown Point, Indiana 46307 | | Indiana Department of Insurance 311 West Washington Street Suite 300 Indianapolis, IN 46204 | | |
| MacA | are hereby notified that The Munster Medical Research Foundathur Blvd., Munster, Indiana 46321, intends to hold a host creatment, or maintenance of the above-listed patient as follows: | pital lien for all | reasonable and n | | |
| 1. | The patient was admitted to the hospital on 02/13/2 and discharged from the hospital on 02/13/2 | stne prop nty Recor | der! | | |
| 2. | The amount due for hospital care during the above time pe | | \$2,347.10 | | |
| | TWO THOUSAND THREE HUNDRED FORTY SEVEN AND | D 10/100 | | DOLLARS | |
| hospit individual Claim true and STAT COUN CHRIST COUN CHRIST COUN CHRIST COUNTS CHRIST COUNTS CHRIST COUNTS CHRIST COUNTS CHRIST COUNTS CHRIST COUNTS CHRIST CHRIST COUNTS CHRIST CHRIS | individuals and/or entities are liable for damages arising from STATE FARM INSTATE FARM INSTATE FARM INSTANCE P.O. BOX 2360 BLOOMINGTON CL #14007X258 ien is being filed pursuant to the Hospital Lien Law, I.C. 32 tal is located, within one hundred eighty (180) days after the dual executing this instrument, having been duly sworn upon ant intends to hold a Hospital Lien as described above and the indicorrect. SE OF INDIANA) NTY OF LAKE) SS: STA HACKER, being the collection clerk for the above named says that the facts stated in the foregoing are true and correct. The indicate is a stated in the foregoing are true and correct. Seasys that the facts stated in the foregoing are true and correct. | SURANCE 3.4 in the Office patient was don his/her oath, nat the facts and d, The Commun. I affirm under | fice of the Recorded lischarged from the under the penalties matters set forth in the unit of the penalties for pe | er of the County in which the ne hospital. The undersigned s of perjury hereby states that in the foregoing statement are | |
| Subse | writed and sworn to before me a Notary Public this | − Cr 9 TH | Chista HRISTA HACKER, of APRIL | PFS Support 20 11 | |
| | · | Day (| $\frac{APRIL}{100000000000000000000000000000000000$ | 20 1 | |
| | ommission Expires: <u>02/14/17</u> ing in Lake County, Indiana | $\frac{\epsilon}{LI}$ | SA E. WARD, Not | ary Public | |
| This i | nstrument was prepared by CHRISTA HACKER | | | | |
| | | | AMOUN CASH —— CHECK OVERAC COPY — | # OYYHQZ | |

NON-COM CLERK