

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 025395

2011 MAY -6 AM 10:35

Loan Number: 605000106086 → **PEOPLES BANK SB** MICHAEL S. FAJMAN  
9204 Columbia Avenue, Munster, Indiana 46321 RECORDER Release No.: 5625

**PARTIAL RELEASE OF MORTGAGE**

This is to certify that for value received, the mortgage executed by:  
THREE SPRINGS DEVELOPMENT INC  
to PEOPLES BANK SB  
AND RECORDED ON MARCH 29, 2006 AS DOCUMENT NO. 2006 025538

dated March 27, 2006,

in the Recorder's Office of LAKE County, INDIANA, is hereby released and satisfied solely as to the following real estate:

LOT 136 IN THREE SPRINGS ADDITION, PHASE 2 TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 100, PAGE 50, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
COMMONLY KNOWN AS: 10038 ABBEY RD., JOHN, IN 46373

WITNESS WHEREOF PEOPLES BANK SB  
Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on April 29, 2011.

By: PEOPLES BANK SB

*Todd Scheub, cw*  
Todd Scheub, Senior Vice President, Lending Group

COUNTY OF LAKE  
STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on April 29, 2011 appeared  
Todd Scheub, Senior Vice President, Lending Group and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on April 29, 2011.

*Bonnie Connors*  
Bonnie Connors  
My Commission Expires: 2/24/2016  
Resident of Lake County, Indiana  
Notary Public

This instrument prepared by Bonnie Connors, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Bonnie Connors, Loan Operations



AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 421887678  
OVERAGE 2<sup>00</sup>  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK MS

E