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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 025388

2011 MAY -6 AM 10:34

MICHAEL H. FAJMAN  
RECORDER

After recording please return to:

CCO Mortgage  
10561 Telegraph Road  
Glen Allen, Va 23059

GreenPoint Mortgage Funding, Inc.  
[Company Name]

↑

[Name of Natural Person]

981 Airway Court E  
[Street Address]

Santa Rosa, CA 95403  
[City, State Zip Code]

0018 795070

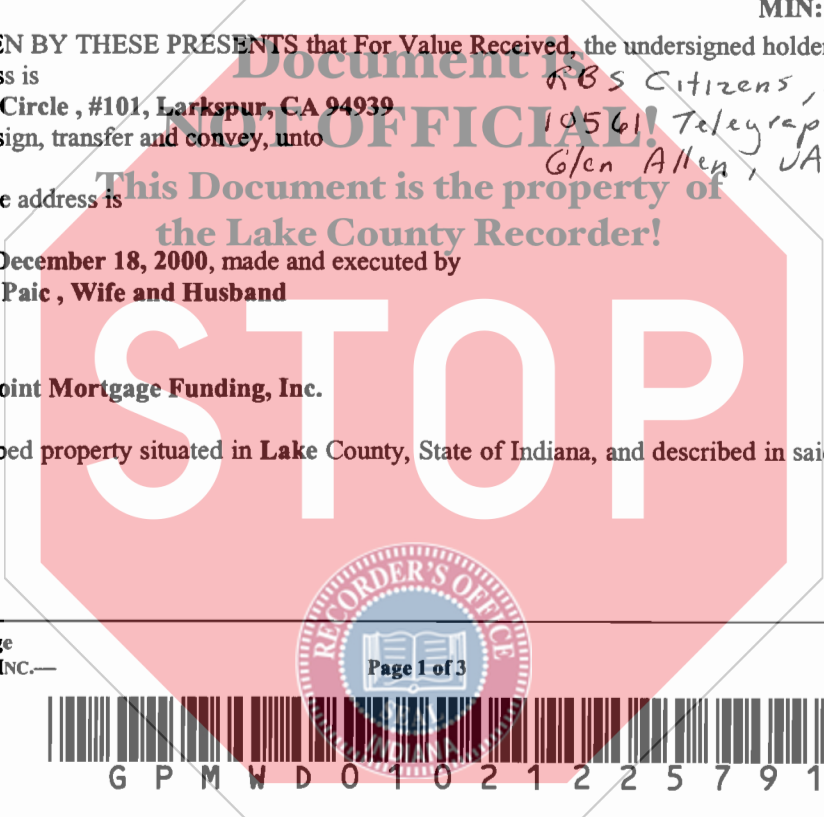
[Space Above This Line For Recording Data]

### ASSIGNMENT OF MORTGAGE

MIN: 100013801021225796

KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage (herein "Assignor"), whose address is  
**1100 Larkspur Landing Circle, #101, Larkspur, CA 94939**  
 does hereby grant, sell, assign, transfer and convey, unto  
 Bank (herein "Assignee"), whose address is  
 a certain Mortgage dated December 18, 2000, made and executed by  
**Nikola Paic and Milka Paic, Wife and Husband**

RBS Citizens, NA  
10561 Telegraph Rd  
Glen Allen, VA 23059



to and in favor of **GreenPoint Mortgage Funding, Inc.**

upon the following described property situated in Lake County, State of Indiana, and described in said Mortgage as follows, to wit:

Indiana Assignment of Mortgage  
—THE COMPLIANCE SOURCE, INC.—  
www.compliancesource.com



28001IN 11/01  
©2000, The Compliance Source, Inc.



AMOUNT \$ 16<sup>00</sup>  
 CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
 CHECK # 136804  
 OVERAGE \_\_\_\_\_  
 COPY \_\_\_\_\_  
 NON - COM \_\_\_\_\_  
 CLERK BOS

E

Lot 10, Plum Creek Village 3rd Addition to the Town of Schererville, as shown in Plat Book 48, page 43, Lake County, Indiana. PIN# 13-279-10

securing the payment of one Promissory Note therein described for the sum of Fifty Thousand and 00/100ths (\$ 50,000.00), which Mortgage is of record in Book, Volume, or Liber No. NONE, at Page NONE (or as No. 2000-093840), in the Office of the Recorder of Lake County, State of Indiana, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 07, 2005.

Witnesses:

NA

Assignor:

GreenPoint Mortgage Funding, Inc.

*[Signature]*  
Larry R. Kern

Printed Name:

Assistant Vice President

Printed Name:

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!  
[Acknowledgment on Following Page]



Indiana Assignment of Mortgage  
—THE COMPLIANCE SOURCE, INC.—  
www.compliance-source.com



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G P M W D 0 1 0 2 1 2 2 5 7 9 1 1 7

State of CA

§  
§  
§

County of Sonoma

This instrument was acknowledged before me on **February 07, 2005**  
by **Larry R. Kern**  
**Assistant Vice President** [title of officer],  
of **GreenPoint Mortgage Funding, Inc.** [name of corporation acknowledging],  
a **New York** [state of incorporation] corporation on behalf of said corporation.

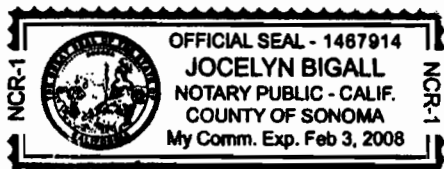
[date],  
[name of officer],

Signature of Notarial Officer

Title of Notarial Officer

My Commission Expires: **2/3/2008**

(Seal)

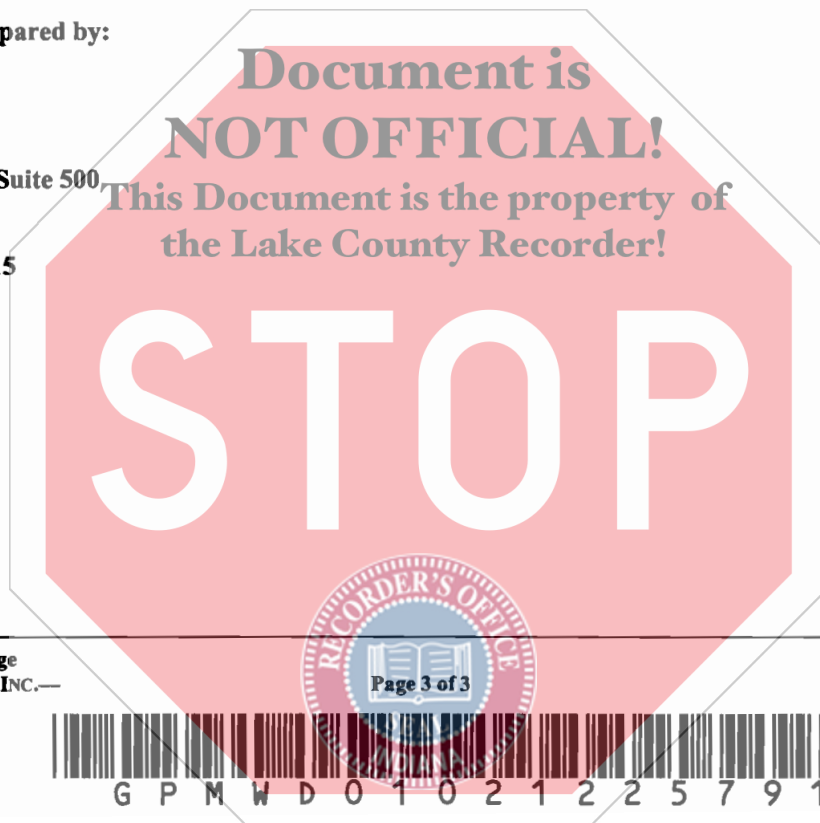


This instrument was prepared by:

**Chicago Branch Office**  
[Name of Natural Person]

**2651 Warrenville Road Suite 500**  
[Street Address]

**Downers Grove, IL 60515**  
[City, State Zip Code]



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