

3

2011 025380

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 MAY -6 AM 10: 32

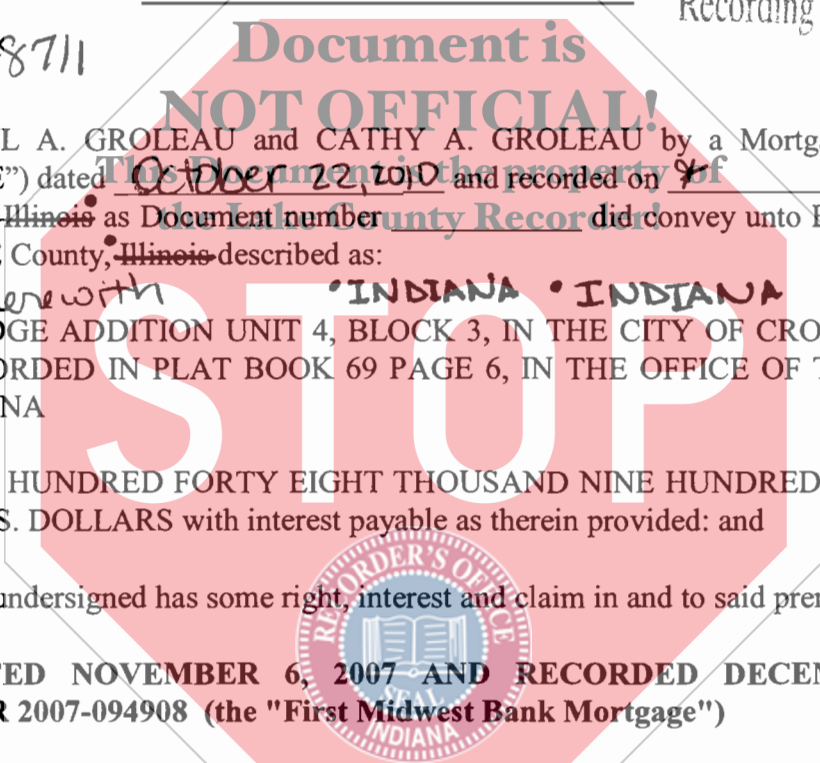
MICHAEL PAJMAN
RECORDER

When recorded mail to:

LSI -North Recording Division
5039 Dudley Blvd
McClellan, CA 95652
(800) 964-3524 9848711

SUBORDINATION AGREEMENT

Recording Requested By
LSI



WHEREAS PAUL A. GROLEAU and CATHY A. GROLEAU by a Mortgage (the "BANK OF AMERICA MORTGAGE") dated ~~October 22, 2010~~ and recorded on ~~9/11/11~~ in the Recorders Office of LAKE County, ~~Illinois~~ as Document number ~~1007-094908~~ did convey unto BANK OF AMERICA certain premises in LAKE County, ~~Illinois~~ described as:

~~concurrently herewith~~ LOT 25 IN INDIAN RIDGE ADDITION UNIT 4, BLOCK 3, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 69 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

to secure a note for ONE HUNDRED FORTY EIGHT THOUSAND NINE HUNDRED THIRTY TWO AND 00/100 (\$148,932.00) U. S. DOLLARS with interest payable as therein provided: and

WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of:

A MORTGAGE DATED NOVEMBER 6, 2007 AND RECORDED DECEMBER 4, 2007 AS DOCUMENT NUMBER 2007-094908 (the "First Midwest Bank Mortgage")

but is willing to subject and subordinate its right, interest and claim to the lien of above mentioned Mortgage.

NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree with BANK OF AMERICA that the right, interest and claim of the undersigned under the First Midwest Bank Mortgage is and shall be and remain at all times subject and subordinate to the lien of the BANK OF AMERICA Mortgage as aforesaid for all advances made or to be made under the provisions of said mortgage or

Ref a [17⁰⁰
280016534

on the notes secured thereby and for all other provisions of said mortgage or on the notes secured thereby and for all purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of State of ~~Illinois~~ **INDIANA**

WITNESS the hand and seal of the undersigned the 11TH day of OCTOBER A.D. 2010.

**FIRST MIDWEST BANK
ONE PIERCE PLACE
SUITE 1500
ITASCA, IL 60143**

Sandra D. Houseman
BY: SANDRA D. HOUSEMAN
ITS: Vice President

Jeanne Zajac
BY: JEANNE ZAJAC
ITS: Assistant Vice President

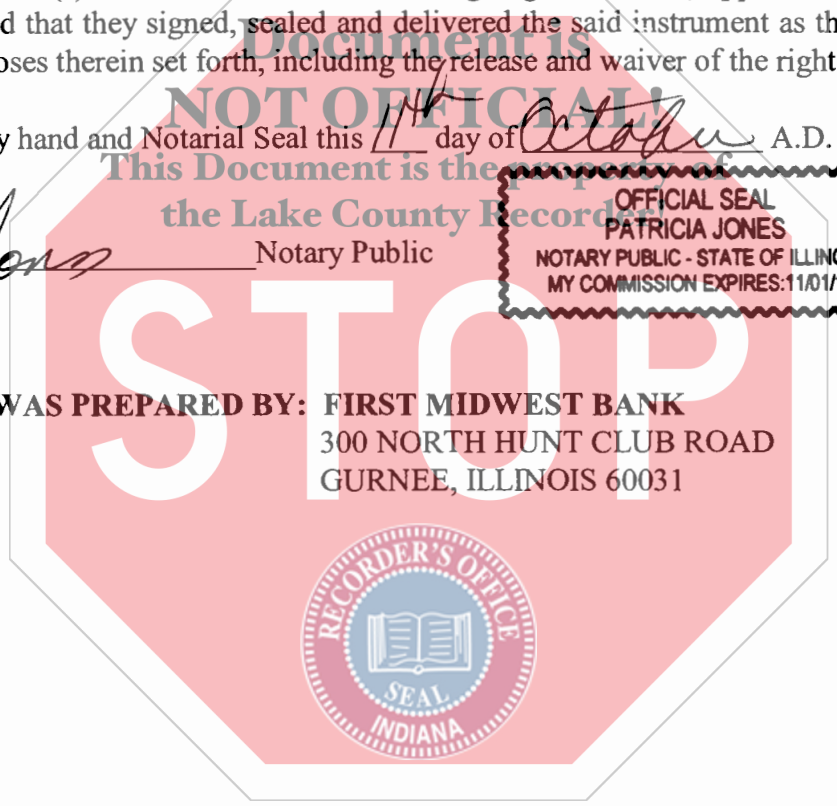
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that SANDRA D. HOUSEMAN and JEANNE ZAJAC who are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal this 11th day of October A.D. 20 10.

Patricia Jones
Notary Public



**THIS INSTRUMENT WAS PREPARED BY: FIRST MIDWEST BANK
300 NORTH HUNT CLUB ROAD
GURNEE, ILLINOIS 60031**



Loan # : 227808297

Exhibit A

LEGAL DESCRIPTION

The following described property:

In Lake County in the State of Indiana, to-wit:

Lot 25 in Indian Ridge Addition Unit 4, Block 3, in the City of Crown Point, as per Plat thereof, recorded in Plat Book 69 Page 6, in the Office of the Recorder of Lake County, Indiana.

Assessor's Parcel No: 45-12-33-382-009.000-029

