2011 025270

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After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 410530656565 Chicago Title
Service Link Division
4000 Industrial Divc
Aliquippe PA 15001

Prepared by: RLinda Bodek
sion JP Morgan Chase Bank
live 1111 Polaris Parkway
Columbus, OH 43 40

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., Bank One, NA, being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2004 052164, at Volume/Book/Reel, Image/Page, Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., Bank One, NA, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase BAnk, NA, its successors and assigns, executed by Virginia Geraci & Gene Geraci, being dated the day of MARCO, 2011 in an amount not to exceed \$93,535.00 recorded in Official Record Volume 2011 in an amount not to exceed \$93,535.00 recorded in Official Record Volume 2011 in an amount not to exceed \$93,535.00 recorded in Official Record Volume 2011 in an amount not to exceed \$93,535.00 recorded in Official Record Volume 2011 in an amount not to exceed \$93,535.00 recorded in Official Record Volume 2011 in an amount not to exceed \$93,535.00 recorded in Official Record Volume 2011 in an amount not to exceed \$93,535.00 recorded in Official Record Volume 2011 in an amount not to exceed \$93,535.00 recorded in Official Record Volume 2011 in an amount not to exceed \$93,535.00 recorded in Official Record Volume 2011 in an amount not to exceed \$93,535.00 recorded in Official Record Volume 2011 in an amount not to exceed \$93,535.00 recorded in Official Record Volume 2011 in an amount not to exceed \$93,535.00 recorded in Official Record Volume 2011 in an amount not to exceed \$93,535.00 recorded in Official Record Volume 2011 in an amount not to exceed \$93,535.00 recorded in Official Record Volume 2011 in an amount not to exceed \$93,535.00 recorded in Official Record Volume 2011 in an amount not to exceed \$93,535.00 recorded in Official Record Volume 2011 in an amount not to exceed \$93,535.00 recorded in Official Record Volume 2011 in an amount not to exceed \$93,535.00 recorded in Official Record Volume 2011 in an amount not to exceed \$93,535.00 recorded in Official Record Volume 2011 in an amount not to exceed \$93,535.00 recorded in Official Record Volume 2011 in an amount not to exceed \$93,535.00 recorded in Official Record Volume 2011 in an amount not to exceed \$93,535.00 recorded in Official Record Volume 2011 in an amount not to

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 03rd day of March, 2011.

JPMorgan Chase Bank, N.A.

By: Carol Zuhlke, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 03rd day of March, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Monique Van Soelen
Notary Public - Arizona
Maricopa County
My Commission Expires
January 14, 2014

My Commission Expires:

Notary Public

Ref 2

Exhibit "A" Legal Description

ALL THAT PARCEL OF LAND IN LAKE COUNTY, STATE OF INDIANA, AS MORE FULLY DESCRIBED IN DEED DOC # 99044675, ID# 45-15-22-226-002.000-014, BEING KNOWN AND DESIGNATED AS LOT 2, IN QUAIL MEADOWS, AN ADDITION TO CEDAR LAKE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 86, PAGE 20, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Tax/Parcel ID: 45-15-22-226-002.000-014

