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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 025157

2011 MAY -5 AM 9:19

MICHAEL J. HUMAN  
RECORDER

**CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana  
SELLER'S SERVICING #:0021988720 "KERR"  
OLD SERVICING #: FC

MERS #: 100025400003159747 VRU #: 1-888-679-6377

Date of Assignment: April 27th, 2011  
Assignor: BAC HOME LOANS SERVICING, LP FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING LP. at 1800 TAPO CANYON ROAD, MSN SV2-116, SIMI VALLEY, CA 93065  
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: ROBERT K. KERR AND LISETTE M. KERR To: DONALD WEBBER MORTGAGE COMPANY, INC.  
Date of Mortgage: 03/02/1989 Recorded: 03/06/1989 as Instrument No.: 025661 In the County of Lake, State of Indiana.

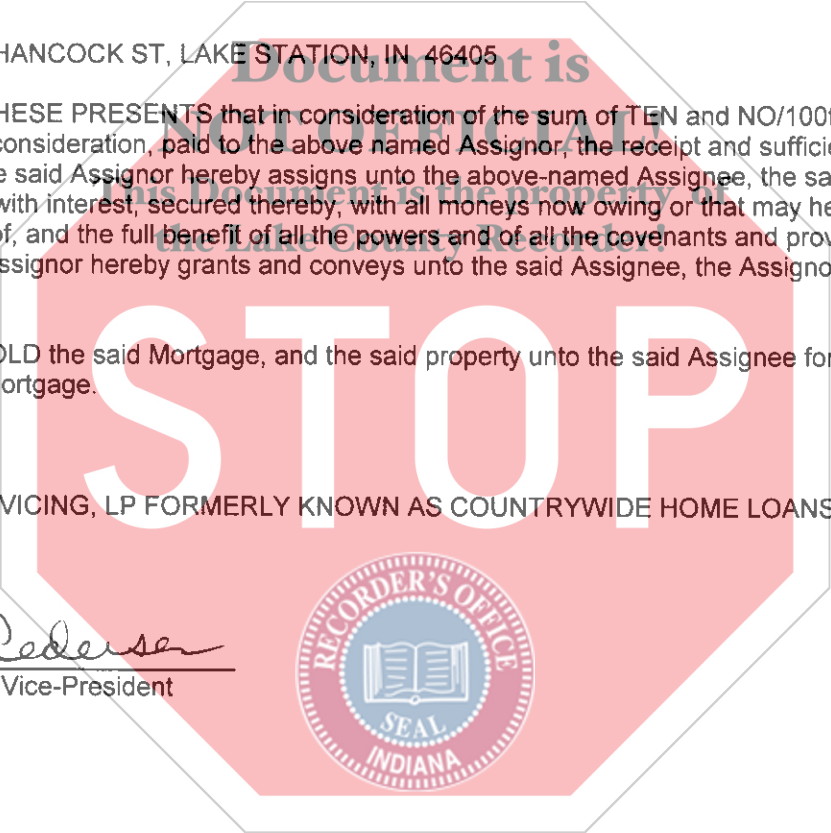
Property Address: 2695 HANCOCK ST, LAKE STATION, IN 46405

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

BAC HOME LOANS SERVICING, LP FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING LP.  
On April 27th, 2011

By: Pamela J. Pedersen  
PAMELA J. PEDERSEN, Vice-President



After recording, please return to:  
Manley Deas Kochalski, LLC  
P.O. Box 165028  
Columbus, OH 43216-5028  
File Number: 11 006911

\*RRG\*RRGALSI\*04/27/2011 03:53:38 PM\* ALSI01ALSI00000000000000716278\* INLAKE\* 0021988720 INSTATE\_MORT\_ASSIGN\_ASSN \*\*RRGALSI\*

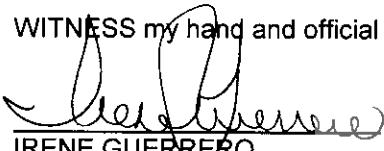
AMOUNT \$ 14  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 010798  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CS

E

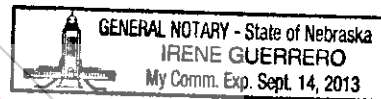
STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON April 27th, 2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared PAMELA J. PEDERSEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



IRENE GUERRERO  
Notary Expires: 09/14/2013



(This area for notarial seal)

This instrument was prepared by:  
Rhonda Gall, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
308-635-3500

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Rhonda Gall.

When Recorded Return To:  
ASSIGNMENT PREP, AURORA LOAN SERVICES P.O. Box 1706, Scottsbluff, NE 69363-1706