STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 025122

2011 MAY -5 AM 9:02

MICHAEL B. BRIAN
RECORDER

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 89769571

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by **KAREN GUIDARELLI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 09/08/2006, and recorded in Book , Page , Instrument # 2006 088538 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 22nd day of April in the year 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM

By: _____
VILMA CASTRO
VICE PRESIDENT

Document is
NOT OFFICIAL!
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the Lake County Recorder!

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 22nd day of April in the year 2011, by VILMA CASTRO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

_____
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSRC 14213068 _@ MCD3054761 100037506562009424 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 FORM1\RCNIN1

14213068

AMOUNT $ 12.00
CASH _____ CHARGE _____
CHECK # 5628984
OVERAGE _____
COPY _____
NON-COM _____
CLERK 133

E