



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 025101

2011 MAY -5 AM 8:36

MICHAEL J. SHUMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0218657914

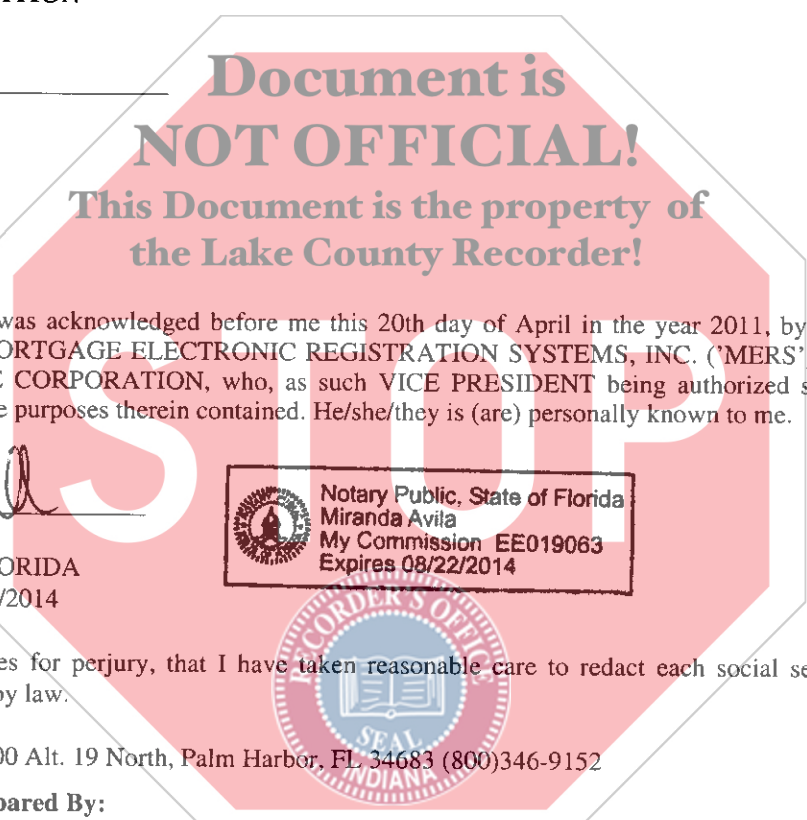
RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by **GAROLD D SHAFFER AND DANIEL W GEISELMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 12/30/2009, and recorded in Book , Page , Instrument # 2010 001277 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 20th day of April in the year 2011.

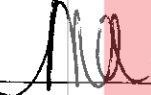
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION

By: 
VILMA CASTRO
VICE PRESIDENT



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 20th day of April in the year 2011, by **VILMA CASTRO** as VICE PRESIDENT for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION**, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 14257343 -@ CJ3052315 100060800019698818 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 FORM1RCNIN1



14257343

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 2353894
OVERAGE _____
COPY _____
NON-COM _____
CLERK MA

E