

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 025099

2011 MAY -5 AM 8:35

MICHAEL J. AWAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0092652544

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by **TEANCUM D CLARK AND SARAH T BARTNETT-CLARK** to **WELLS FARGO BANK, N.A.** dated 10/22/2008, and recorded in Book , Page , Instrument # 2008 077167 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 22nd day of April in the year 2011.

WELLS FARGO BANK, N.A.

By: *VC*
VILMA CASTRO
Vice President Loan Documentation

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 22nd day of April in the year 2011, by **VILMA CASTRO** as Vice President Loan Documentation for **WELLS FARGO BANK, N.A.**, who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MA
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

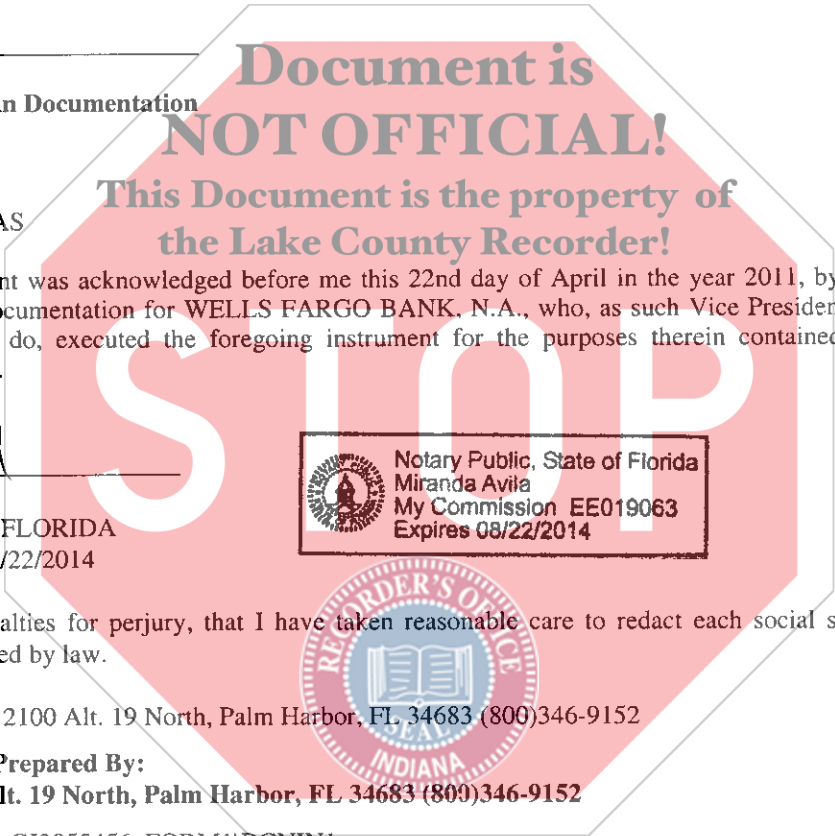
NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 14262638 -@ CJ3055456 FORM1\RCNINI



14262638



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 2354292
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM

E