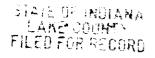
2011 025097



2011 MAY -5 AM 8: 35

MICHE SHAN

When Recorded Mail To:
Wells Fargo Home Mortgage

C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0226394138

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by WILLIAM C GRAVES JR AND ALICE M GRAVES to WELLS FARGO HOME MORTGAGE, INC dated 09/15/2003, and recorded in Book , Page , Instrument # 2003 098544 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 21st day of April in the year 2011.

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

By: VILMA CASTRO Document is Vice President Loan Documentation NOT OFFICIAL!

STATE OF FLORIDA COUNTY OF PINELLAS

This Document is the property of the Lake County Recorder!

The foregoing instrument was acknowledged before me this 21st day of April in the year 2011, by VILMA CASTRO as Vice President Loan Documentation for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Notary Public, State of Florida Miranda Avila My Commission EE019063 Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:

E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 14266305 -@ CJ3054437 FORM1\RCNINT

14266305

AMOUNT \$ 12° CHARGE CHECK # 2354790

OVERAGE COPY

NON-COM CLERK