

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 025097

2011 MAY -5 AM 8:35

MICHELLE L. SIMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0226394138

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by **WILLIAM C GRAVES JR AND ALICE M GRAVES** to **WELLS FARGO HOME MORTGAGE, INC** dated 09/15/2003, and recorded in Book , Page , Instrument # 2003 098544 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 21st day of April in the year 2011.

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

By: IC
VILMA CASTRO
Vice President Loan Documentation

STATE OF FLORIDA
COUNTY OF PINELLAS

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The foregoing instrument was acknowledged before me this 21st day of April in the year 2011, by **VILMA CASTRO** as Vice President Loan Documentation for **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MA
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 14266305 -@ CJ3054437 FORM1\RCNINI



14266305

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 2354790
OVERAGE _____
COPY _____
NON-COM _____
CLERK MAE