

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 025094

2011 MAY -5 AM 8:35

MICHAEL J. HAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0218070217

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by **CHRISTIAN A DAWSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 11/23/2009, and recorded in Book , Page , Instrument # 2009 081940 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 21st day of April in the year 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GUARANTEED RATE, INC.

By: *VC*
VILMA CASTRO
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 21st day of April in the year 2011, by **VILMA CASTRO** as **VICE PRESIDENT** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GUARANTEED RATE, INC.**, who, as such **VICE PRESIDENT** being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MA
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 14266290 -@ CJ3054437 100196399000346724 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 FORM1\RCNINI



14266290

AMOUNT \$ 1200
CASH _____ CHARGE _____
CHECK # 2354787
OVERAGE _____
COPY _____
NON-COM _____
CLERK Am
E