

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 MAY -5 AM 8:34

MICHAEL J. JOHNSON
RECORDER

2

2011 025087

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc (MERS) as nominee for Flower Bank, FSB, its successors and assigns, hereby grants, assigns and transfers to:

Wells Fargo Bank, NA
1 Home Campus, Des Moines, IA 50328

all beneficial interest under that certain Mortgage dated: December 12, 2005

executed by: REESA HARRIS, a single woman

Beneficiary: Flower Bank, FSB

and recorded as Instrument No. 2006 001867 on January 10, 2006 in Book:

Page: , of Official Records in the County Recorders office of Lake County

IN , describing land therein as:

See attached Legal Description

Pin or Tax ID #: 33-166-6

Loan Amount: \$277,440.00

Property Address: 33 GLENDALE PARKWAY, HAMMOND, IN 46320

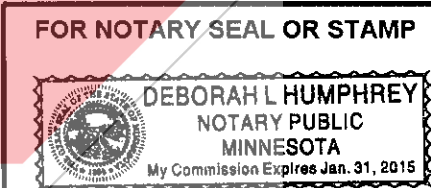
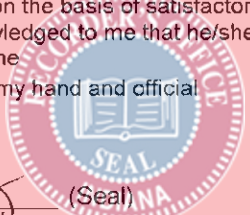
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Mortgage Electronic Registration Systems, Inc (MERS)

Dated: 4/30/2011
State of Minnesota
County of Dakota

Tammie Roach
Tammie Roach
Assistant Secretary, Mortgage Electronic Registration Systems, Inc (MERS)

On 4/30/2011 personally appeared Tammie Roach before me Assistant Secretary of Mortgage Electronic Registration Systems, Inc (MERS) known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.



RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo- San Antonio Image Capture
4101 Wiseman Blvd Bldg 108 - San Antonio, TX 78251-4200
Attn: MAC T7408-01F
Loan #: 
MIN #: 100396205500515809
MERS phone: 1-888-679-6377

This instrument was prepared by: BRIAN HEIL

I, BRIAN HEIL, affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. X *Brian Heil*

AMOUNT \$ 142
CASH _____ CHARGE _____
CHECK # 7012389273
OVERAGE _____
COPY _____
NON-COM _____
CLERK B.M.

E

Legal Description

LOT 6 AND THE EAST 37.5 FEET OF LOT 7 IN GLENDALE ADDITION , IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5 PAGE 43, IN THE OFFICE OF THE RECORDED OF LAKE COUNTY, INDIANA. A.P.N. #: 33-166-6

