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PARTIAL RELEASE OF SUBDIVISION EASEMENT

MICHAEL J. JOHNSON
RECORDER

A plat designated as Southwood Subdivision, in the Town of Highland, Indiana, as recorded in the Records of the Recorder's Office of Lake County, in Plat Book 32, Page 69, and contains certain strips of land designated as Utility Easements.

NOW, THEREFORE, THIS INDENTURE WITNESSETH, that NORTHERN INDIANA PUBLIC SERVICE COMPANY, in consideration of one dollar (1.00) in hand paid, receipt of which is hereby acknowledged, does to the extent that it has authority to do so, and without warranty, hereby release, convey, quitclaim and set over unto the present owner or owners of Lot 7 of said subdivision, and to their successors and assigns, all right, title, interest, claim or demand which the undersigned Northern Indiana Public Service Company may have acquired in, by or through the aforesaid plat, in and to a part of said easements designated therein, namely:

THE NORTHERLY 6' OF THE EASTERLY 35' OF THE 10' UTILITY EASEMENT COVERING THE SOUTHERLY PORTION OF LOT 7 IN SOUTHWOOD SUBDIVISION IN THE TOWN OF HIGHLAND, INDIANA

Provided, however, that this partial release is not intended to change, abridge, waive, diminish, discharge or affect in any way the right, title or interest of the undersigned Northern Indiana Public Service Company, in and to the easements for public utilities as shown on said plat other than those parts herein expressly released, and this partial release is not intended and does not release, discharge or affect in any way the right, title or interest of any others in and to said easements for public utilities, or any part or portion thereof, and is executed upon the express stipulation and condition that it shall not be so construed.

IN WITNESS WHEREOF, NORTHERN INDIANA PUBLIC SERVICE COMPANY has caused this instrument to be executed by its proper officer, this 2nd day of May, 2011.

NORTHERN INDIANA PUBLIC SERVICE COMPANY

*I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.
PREPARED BY: John R Henry



By Timothy A. Dehring, Sr.
Timothy A. Dehring, Sr. Vice President
Transmission and Engineering

FILED

STATE OF INDIANA,)

COUNTY OF LAKE)

MAY 04 2011

Be it remembered that on this 2nd day of May, 2011, PEGGY HOLINGA KATONA Notary Public in and for the county and state aforesaid, personally appeared Timothy A. Dehring, Sr. Vice President Transmission and Engineering, of Northern Indiana Public Service Company, and acknowledged the execution of the above and foregoing instrument in behalf of said corporation, and as his voluntary act and deed of said corporation, for the uses and purposes therein set forth.

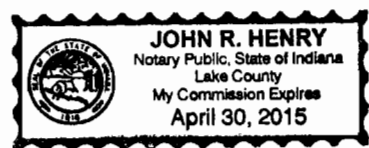
052601

WITNESS my hand and notarial seal the day and year first above written.

Print Name John R. Henry John R. Henry (SEAL)

My commission expires: April 30, 2015 A Resident of Lake County, IN

This instrument prepared by John R. Henry
NORTHERN INDIANA PUBLIC SERVICE COMPANY



#14
CS
CA

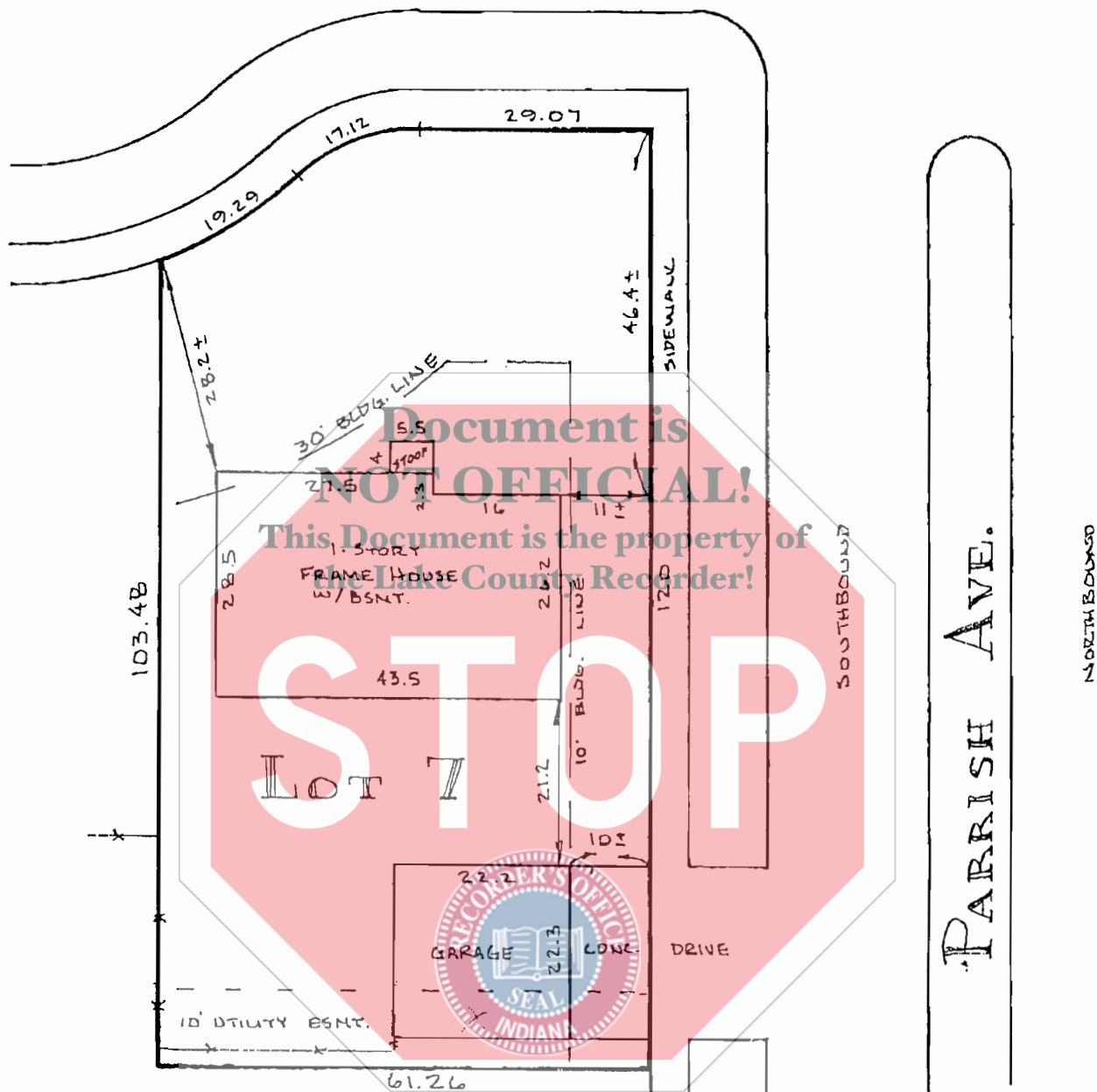
PROPOSED INSURED:
 ADDRESS OF PROPERTY:
 DESCRIPTION OF PROPERTY:

8434 Parrish Court
 Highland, IN 46322
 Lot 7, in Southwood Subdivision, in the Town of Highland as per plat thereof, recorded in Plat Book 32 page 69, in the Office of the Recorder of Lake County, Indiana.

120'

"WE, THE UNDERSIGNED ACKNOWLEDGE RECEIPT OF A COPY OF THIS SURVEY"

PARRISH CT.



STATE OF INDIANA:))
 COUNTY OF PORTER:)))S.S.:

TOP OF PLAT IS NORTH UNLESS OTHERWISE NOTED.

SCALE: 1 INCH = 20 FEET

NO DIMENSIONS SHOULD BE ASSUMED BY SCALE MEASUREMENT ON THIS PLAT.

NOTE: THIS MORTGAGEE'S INSPECTION WAS PREPARED FOR IDENTIFICATION PURPOSES FOR THE MORTGAGEE IN CONNECTION WITH A NEW MORTGAGE AND IS NOT INTENDED OR REPRESENTED TO BE A LAND OR PROPERTY LINE SURVEY. NO PROPERTY CORNERS WERE SET. DO NOT USE FOR ESTABLISHING FENCE OR BUILDING LINES. NO RESPONSIBILITY IS EXTENDED HEREIN TO THE LAND OWNER OR OCCUPANT.

THIS IS TO CERTIFY THAT THE ABOVE REAL ESTATE AS DESCRIBED HAS BEEN EXAMINED UNDER MY SUPERVISION AND UNLESS OTHERWISE NOTED THERE ARE NO APPARENT SURFACE ENCROACHMENTS.

By William J. Rensberger
 WILLIAM J. RENSBERGER

IN ACCORDANCE WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FLOOD AREA MAPS, THIS LOT IS IN ZONE: C

PANEL NO: 185176 0001C
 MAP DATED: 12-15-83

THIS IS NOT TO BE INTERPRETED OR MISCONSTRUED THAT ANY LIABILITY IS EXTENDED HEREIN TO THE LAND OWNER, MORTGAGEE'S, TITLE COMPANY, ETC. IN THE EVENT OF A FLOOD.

FIELD CREW: SK FB
 DATE OF FIELD WORK: 6-16-00
 DRAWN BY: JLU

