



Bond 6759210

2011 025056

LICENSE OR PERMIT BOND

KNOW ALL BY THESE PRESENTS, That we, ELITE CONTRACTING NWI INC

as Principal, of 3751 Wirth Rd

(Street and Number)

Highland INDIANA 46322 and the AMERICAN STATES INSURANCE COMPANY

(City)

(State)

, a INDIANA

corporation, as Surety, are held and firmly

bound unto Board of Commissioners of the County of Lake, State of Indiana, and any Cities and Towns in Lake

County, Indiana

, as Obligee, in the sum of

Five Thousand Dollars And Zero Cents

Dollars (\$ 5,000.00 ) for which sum, well and truly to be paid, we and ourselves,

our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Sealed with our seals, and dated this 4th day of May

THE CONDITION OF THIS OBLIGATION IS SUCH, That WHEREAS, the Principal has been or is about to be granted license or permit to do business as Carpentry Contractor

by the Obligee.

NOW, THEREFORE, if the Principal well and truly comply with applicable local ordinances, and conduct business in conformity therewith, then this obligation to be void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER:

1. This bond shall continue in force:

Until May 4, 2012, or until the date of expiration of any Continuation Certificate executed by the Surety

OR

Until canceled as herein provided.

2. This bond may be canceled by the Surety by the sending of notice in writing to the Obligee, stating when, not less than thirty days thereafter, liability hereunder shall terminate as to subsequent acts or omissions of the Principal.

\*\* I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. \*\*

ELITE CONTRACTING NWI INC

Principal

AMOUNT \$ 12 -  
CASH  CHARGE \_\_\_\_\_  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM  \_\_\_\_\_  
CLERK R m



AMERICAN STATES INSURANCE COMPANY

By TAMIKOLAJEWSKI  
Tim Mikolajewski, Vice-President

STATE OF INDIANA  
LAKE COUNTY  
CLERK OF COUNTY  
FILED FOR RECORD  
MAY 4 PM 2 18  
RECORDER

