| STATE | E OI | F INDIA                                    | NA                          | ,                     | ng.  |                            |           |                     | STAIL OF<br>LAKE O<br>FILED FOR                  | DUNTY         |
|-------|------|--|-----------------------------|-----------------------|--|----------------------------|-----------|---------------------|--|---------------|
| COUN  | ΤY   | OF LAK                                     | ΚE                          | .) S                  | 2011   | 02500                      | 7         | *                   | 2011 MAY -4                                      | PM 12: 22     |
| RE:   | DR   | . EUGE                                     | NE                          | MASON                 | Ι  | )                          |           |                     | MIC: REGOR                                       | UMAN<br>RDER  |
| VANE  | SSE  | R. DAI                                     | BNI                         | EY, DIRI              | ECTOR  | )                          |           |                     |  |               |
|       | RTN  | MENT O                                     |                             |                       | LOPMENT<br>OMMISSIO  | )<br>)<br>)N )             |           |                     |  |               |
|       |      |  |                             |                       | DEMOL  | ITION LIE                  | <u>NS</u> |                     |  |               |
|       | 1.   | in the u<br>from th<br>work w<br>DR<br>260 | nsa<br>e da<br>as c<br>. EU | fe addres             | s located at<br>der of demol<br>d and as follo<br>MASON<br>NST   | ition was affows:          | 15 JC     | OHNSON<br>ed to the | est or life estate  N ST Gary, Indate the demoli | diana,        |
|       | 2.   | That the                                   | e le                        | LN PAR                | iption and ad<br>K ADD. L.   | dress of the<br>18 BL.2 AL | prop      | erty is:            | ty of  |               |
|       | 3.   | The  | nat                         | ture of the           | HNSON ST e work that was a control of the control o |                            | _         |                     | is as follows: _                                 |               |
|       | 4.   | follows                                    | :                           |                       |  | price of th                | ie wo     | ork that            | was accomplis                                    | shed is as    |
|       |      | \$_5,                                      | 800                         | 0.00 BID              | PRICE  | THE DER'S                  | 30.       |                     |  |               |
|       | 5.   | Tha  | t th                        | e amount<br>\$ 811.12 | t of the unpa  | id average p               | roces     | ssing exp           | pense is:  | <u></u>       |
|       |      |  |                             | \$ 611/12             | F  | JEAL WOIANA                | 11112     |                     | /  |               |
|       | 6.   | D&   | <u>R</u> (                  | CONSTR                | and Princip  |                            | as fo     | ollow: _            |  |               |
|       | _    | AL   | RC                          | <u>DGERS</u>          |  |                            |           |                     |  |               |
| an    | d fo | regoing                                    | rep                         | resentati             | affiri   |                            | pene      |                     | perjury that the<br>May k <del>nowle</del> dg    |               |
| inf   |      | nation a                                   |                             | . ^                   |  |                            | / /       | /                   |  | 2-            |
|       |      | AMOUNT                                     |                             |                       | 8 263/2  | _(                         |           | <del></del> =       | A T  | $\rightarrow$ |
|       |      |  |                             | - WHITTEL             |  |                            |           |                     |  | (             |
|       |      |  |                             |                       |  |                            |           | Dono                |  | ty of Gary    |
|       | 1    | JOPY<br>VON - CC                           |                             |                       | <del></del>  |                            | (         |                     | rtment of Redev<br>levelopment Co                |               |
|       |      | CLERK                                      | Ξ'''ς                       | \$                    |  |                            |           | •                   | •  |               |

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." (Printed name)