MARK A P	TE OF RELEAS	13 05045				
. NAME (Last, First, Middle) ROADRUCK, ROCK A.		USMC-	MENT, COMPONENT AND BRANCH 11	3. SOCIAL SECURITY NO 309 72 2402 6. RESERVE OBLIG. TERM. DATE		
a. GRADE, RATE OR RANK	4.b. PAY GRADE		5. DATE OF BIRTH (YYMMDD)			
SGT	E-5		581208		Month 01	
a. PLACE OF ENTRY INTO ACTIV	E DUTY		7.b HOME OF RECORD AT TIME O			
16821 WICKER AVE			address if known)			
lowell IN 46356		79 91 1184 .	SAME AS BLOCK 7a.			
a. LAST DUTY ASSIGNMENT AND			8.b. STATION WHERE SEPARATED			
<u>-I Staff Co D 4th Rec</u>		87123	I-I Staff Co D 4th Reco			
. COMMAND TO WHICH TRANSF	ERRED			10. SGLI CO		None
NA 1. PRIMARY SPECIALTY (List num	har title and years and	months in	142 PECOND OF CENTURE		t: \$ 50,00	
 specialty. List additional specials 	ty numbers and titles invo	olving	a. Date Entered AD This Period	Year(s)	Month(s)	Day(s)
periods of one or more years.)			b. Separation Date This Period	86 91	01	16 15
3521 - ORG AUTO MECH	1 11YRS 1MO		c. Net Active Service This Period	05	00	01
			d. Total Prior Active Service	06	07	23
0441 - LOGISTICS EMB	ARKSPEC 09YRS 1	1MO	e. Total Prior Inactive Service	00	03	18
			f. Foreign Service	00	00	00
			g. Sea Service	00	05	23
			h Effective Date of Pay Grade	85	10	61
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MEMBER - 1

N/C

CA

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		DISCHARGE FROM AC	TIVE DI	JTY		
1. NAME (Last; First, Middle)	2. DEPA	ARTMENT, COMPONENT AND BRANCH	H 3. SOCIAL SECURITY N		CURITY NO.	
POADDUCK POCK A	TISME	C-11	1 1		2402	
4.a GRADE, RATE OR RANK	4.b. PAY GRADE	5. DATE OF BIRTH (YYMMDD)		ÓBLIG. TER		
SGT	E-5	581208	Year a.	Month	Day 26	
.a. PLACE OF ENTRY INTO ACTIVE		7.b. HOME OF RECORD AT TIME OF				
16821 WICKER AVE		address if known)		-	•	
		SAME AS BLOCK 7a.				
a LEAST DUTY ASSIGNMENT AND	MAJOR COMMAND	8.b. STATION WHERE SEPARATED				
COMMAND TO WHICH TRANSF	onBo Albug, NM 87123	I I Staff Co D 4th Reco	nBn. NM	n, NM 87123		
COMMAND TO WHICH TRANSFI	ERRED	 	10. SGLI CO	OVERAGE	None	
- NA			Amoun	t: \$ 50.00	00_00	
l. PRIMARY SPECIALTY (List numb specialty. List additional specialty	per, title and years and months in	12. KECORD OF SERVICE	Year(s)	Month(s)	Day(s)	
periods of one or more years.)	y numbers and titles involving	a. Date Entered AD This Period	86	-01	16	
,		b. Separation Date This Period	91	01	15	
3521 - ORG AUTO MECH	11YRS 1MO	c. Net Active Service This Period				
		d. Total Prior Active Service	05	00 01		
0441 - LOGISTICS EMBA	ARKSPEC NOVES 11MA	e. Total Prior Inactive Service	06	07-	23	
Add - MORESTICS EMBE	ILLUI LO O/ILLO IIIIO	f. Foreign Service	 00 	 03	18	
		g. Sea Service	00 -	00	00	
			00 -	-05	23	
		h. Effective Date of Pay Grade RIBBONS AWARDED OR AUTHORIZED (A	<u> </u>	10	101	
		TMMS CLERK 2WKS 1981 HVY I				
a. MEMBER CONTRIBUTED TO POST-VIETN VETERANS' EDUCATIONAL ASSISTANCE P	AM ERA Yes No 15.b.	HIGH SCHOOL GRADUATE OR YES NO		ACCRUED LE		
VETERANS' EDUCATIONAL ASSISTANCE P	AM ERA PROGRAM		16. DAYS	ACCRUED LE		
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VETERANS' EDUCATIONAL ASSISTANCE P MEMBER WAS PROVIDED COMPLETE DEN REMARKS	AM ERA PROGRAM TAL EXAMINATION AND ALL APPROPRIAT	HIR S FO (MOI) 1934 HIGH SCHOOL GRADUATE OR YES NO SEQUIVALENT E DENTAL SERVICES AND TREATMENT WITHIN 90 DO	16. DAYS	ACCRUED LE	AVE PAID	
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MEMBER WAS PROVIDED COMPLETE DEN REMARKS SNM WAS PROVIDED A CO A. MAILING ADDRESS AFTER SEE 16821 WICKER AVE LOWELL IN 46356 MEMBER REQUESTS COPY 6 BE SENT TO	AM ERA PROGRAM WITH EXAMINATION AND ALL APPROPRIAT OMPLET DENTAL EXAMINA DIR. OF VET AFFAIRS TEST	TION PRIOR TO DISCHARGE 19.b. NEAREST RELATIVE (Name SAME AS BLOCK 19 a (1) No. 22. OFFICIAL AUTHORIZED TO SI	and address	EPARATION -	Yes No	
NAME OF MEMBER REQUESTS COPY 6 BE SENT TO SIGNATURE OF MEMBER BEING	PARATION (Include Zip Code) DIR. OF VET AFFAIRS DIR. OF VET AFFAIRS DIR. OF VET AFFAIRS TEST	TION PRIOR TO DISCHARGE 19.b. NEAREST RELATIVE (Name 19.b. NEAREST RELATIVE (Name 19.b. AS BLOCK 19 a (1) No. 22. OFFICIAL AUTHORIZED TO SI Signature)	and address	EPARATION -	Yes No	
MEMBER WAS PROVIDED COMPLETE DEN REMARKS SNM WAS PROVIDED A CA .a. MAILING ADDRESS AFTER SEE 16821 WICKER AVE LOWELL IN 46356 MEMBER REQUESTS COPY 6 BE SENT TO	PARATION (Include Zip Code) DIR. OF VET AFFAIRS DIR. OF VET AFFAIRS DIR. OF VET AFFAIRS TEST	TION PRIOR TO DISCHARGE 19.b. NEAREST RELATIVE (Name SAME AS BLOCK 19 a (1) No. 22. OFFICIAL AUTHORIZED TO SI signature) Broads	and address FATHER) GN (Typed no.	eparation - include Zipame, grade,	Yes No	
MEMBER WAS PROVIDED COMPLETE DEN REMARKS SNM WAS PROVIDED A CO A MAILING ADDRESS AFTER SEF 16821 WICKER AVE LOWELL IN 46356 MEMBER REQUESTS COPY 6 BE SENT TO SIGNATURE OF MEMBER BEING Through Through	OMPLET DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL EXAMINATION (Include Zip Code) DIR. OF VET AFFAIRS SEPARATED	19.b. NEAREST RELATIVE (Name	and address FATHER) GN (Typed no.	eparation - include Zipame, grade,	Yes No	
MEMBER WAS PROVIDED COMPLETE DEN REMARKS SNM WAS PROVIDED A CO A MAILING ADDRESS AFTER SEF 16821 WICKER AVE LOWELL IN 46356 MEMBER REQUESTS COPY 6 BE SENT TO SIGNATURE OF MEMBER BEING Through Through	OMPLET DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL EXAMINATION (Include Zip Code) DIR. OF VET AFFAIRS SEPARATED	19.b. NEAREST RELATIVE (Name	and address FATHER) GN (Typed n.	eparation - include Zipame, grade,	Yes No	
MEMBER WAS PROVIDED COMPLETE DEN REMARKS SNM WAS PROVIDED A CO A MAILING ADDRESS AFTER SEF 16821 WICKER AVE LOWELL IN 46356 MEMBER REQUESTS COPY 6 BE SENT TO SIGNATURE OF MEMBER BEING	OMPLET DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL EXAMINATION (Include Zip Code) DIR. OF VET AFFAIRS SEPARATED	19.b. NEAREST RELATIVE (Name	and address FATHER) GN (Typed n.	eparation - include Zipame, grade,	Yes No	
MEMBER WAS PROVIDED COMPLETE DEN REMARKS SNM WAS PROVIDED A CO A MAILING ADDRESS AFTER SEF 16821 WICKER AVE LOWELL IN 46356 MEMBER REQUESTS COPY 6 BE SENT TO SIGNATURE OF MEMBER BEING	OMPLET DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL EXAMINATION (Include Zip Code) DIR. OF VET AFFAIRS SEPARATED	19.b. NEAREST RELATIVE (Name	and address FATHER) GN (Typed n.	eparation - include Zipame, grade,	Yes No	
MEMBER WAS PROVIDED COMPLETE DEN B. REMARKS SNM WAS PROVIDED A CO CONTROL OF SEPARATION DISCHARGED	OMPLET DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL EXAMINATION (Include Zip Code) DIR. OF VET AFFAIRS SEPARATED	19.b. NEAREST RELATIVE (Name	and address FATHER) GN (Typed n.	eparation - include Zipame, grade,	Yes No	
9.a. MAILING ADDRESS AFTER SEF 16821 WICKER AVE 1.0WELL IN 46356 1. SIGNATURE OF MEMBER BEING 3. TYPE OF SEPARATION	OMPLET DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL EXAMINATION (Include Zip Code) DIR. OF VET AFFAIRS SEPARATED	19.b. NEAREST RELATIVE (Name 10.b. NEAREST RELATIVE (Name 10.b. NEAREST RELATIVE (Name 10.b.	and address FATHER) GN (Typed n. CAPT I- y) e upgrades)	eparation - include Zipame, grade,	Yes No	

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)				
23. TYPE OF SEPARATION DISCHARGED	24. CHARACTER OF SERVICE (HONORABLE	24. CHARACTER OF SERVICE (Include upgrades) HONORABLE		
25. SEPARATION AUTHORITY	26. SEPARATION CODE	27. REENTRY CODE		
MARCORSEPMAN	KBK1	RE-30_		
28. NARRATIVE REASON FOR SEPARATION				
EXPIRATION OF ENLISTMENT (USMC) EOS				
29. DATES OF TIME LOST DURING THIS PERIOD		30. MEMBER REQUESTS COPY 4		
NA		Initials		

DD Form 214, NOV 88 S/N 0102-LF-006-5500 Previous editions are obsolete.

Míchelle R. Fajman

Recorder of Deeds
Lake County Indiana
2293 North Main Street Crown Point, In 46307 219-755-3730

fax: 219-648-6028

Certification Letter

State of Indiana)
)SS County of Lake)
This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a
MILITARY DISCHARGE ROCK A. ROADRUCK
Document is
NONORROALL
This Document is the property of
as recorded as 2011-024973 the Lake County Recorder!
as this said document was present for the recordation when Michelle Fajman
was Recorder at the time of filing of said document Dated this 4th day of May ,2011
Deputy Recorder
Ulliette Done
Michelle R. Fajman, Recorder of Deeds Lake County Indiana
Form # 0023 Revised 5/2002

Lake County Recorder- Michelle R. Fajman -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730