STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

2011 024924

2011 MAY -4 AM 9: 42

MICHELLE R. FAJMAN RECORDER

TAX I.D. NO.: 45-11-30-376-013.000-035 ADDRESS OF REAL ESTATE: 9098 Tapper Street, St. John, IN 46373

WARRANTY DEED

This Indenture Witnesseth That Grantor: Linda Brown a/k/a Linda D. Brown, of 9110 Tapper Street, St. John, IN 46373, Conveys and Warrants to Grantees: Keith J. Brown and Kevin H. Brown, Joint Tenants with Rights of Survivorship, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County, Indiana, to-wit:

Lot 13 in High Ridge Estates, Unit 6, as per plat thereof, recorded in Plat Book 43 page 110, in the Office of the Recorder of Lake County, Indiana.

This conveyance is subject to State, County and City taxes for 2010 payable in 2011, and all subsequent years; all special assessments levied prior to and payable subsequent to the date hereof; building and zoning ordinances now or hereafter in effect; easements; covenants, conditions, and restrictions of record and questions of survey. Grantor expressly limit said Warranties only against the acts of the Grantor and all persons claiming by, through or under the Grantor.

Dated this \(\subseteq \) day of January, 2011. This Document is the protinda Brown a/k/a Linda D. Brown the Lake County Recorder! STATE OF FLOOD

Before me, the undersigned, a Notary Public in and for said County and State, this 21 day of January, 2011, personally appeared Linda Brown a/k/a Linda D. Brown and acknowledged the execution of the foregoing Deed. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: OC+96 9013

Notary Public Resident of County.

State of FCO inclow MARIA

Printed Signature

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by David M. Austgen, AUSTGEN KUIPER & ASSOCIATES, P.C., 130 N. Main Street, Crown Point, Indiana 46307.

001581

MARIA HARLOW Notary Public, State of Florida Commission# DD929659 My comm. expires Oct. 26, 2013

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAY 0 3 2011 PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR