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GRIFFITH SAVINGS BANK
510 NORTH BROAD STREET
GRIFFITH, INDIANA 46310

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 024866

2011 MAY -4 AM 8: 35

MICHELLE R. FAJMAN
RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Randy K. Pete and Kathy L. Pete, husband and wife **GRIFFITH SAVINGS BANK*** of Griffith, Indiana, a corporation of the State of Indiana, on 26th day of April, 2004 calling for \$108,000.00 and recorded on Mortgage Record No. 2004 037844 in the Recorder's office of Lake County, state of Indiana, has been fully paid and satisfied and the same is hereby released. **IN WITNESS WHEREOF**, the said **Griffith Savings Bank*** of Griffith, Indiana has caused this instrument to be signed by its President and attested by its Corporate Secretary, this 21st day April, 2011.

Attest:

GRIFFITH SAVINGS BANK*

By Kristine M. Redar
Kristine M. Redar, Corporate Secretary

By James E. Morris
James E. Morris, President

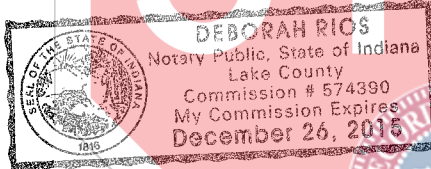
STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this 21st day of April, 2011 Personally appeared James E. Morris and Kristine M. Redar personally known to me to be the President and Corporate Secretary of **GRIFFITH SAVINGS BANK*** of Griffith, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Notary Seal

WITNESS MY HAND and official seal.

Recorders Stamp



Deborah Rios
Deborah Rios, Notary Public

My commission expires: 12-26-2015
My county of residence: Lake

Griffith Savings Bank formerly known as Griffith Federal Savings And Loan Association. This document prepared by Sylvia Torbica as Vice President of Griffith Savings Bank. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Sylvia Torbica.

AMOUNT \$ 120
CASH _____ CHARGE _____
CHECK # 33501
OVERAGE _____
COPY _____
NON-COM _____
CLERK RN