

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 MAY -4 AM 8:34

2011 024864

**RELEASE OF MORTGAGE**

**MERS # 100196800050103832 MERS PHONE: 1-888-679-6377**

MICHELLE R. FAJMAN  
RECORDER

0005472620  
**MARK E BEST**  
PO Date: 4/26/2011

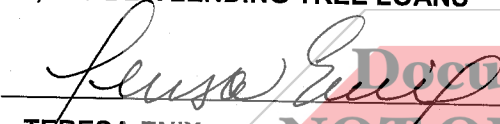
THIS CERTIFIES that a certain mortgage executed by **MARK E BEST AND PATRICIA A BEST HUSBAND AND WIFE** to **HOME LOAN CENTER, INC DBA LENDING TREE LOANS** dated **February 28, 2007**, calling for the original principal sum of **(\$204,000.00)**, and recorded on **03/22/2007** in Mortgage Record page and/or Instrument # **2007 023929**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **28th** day of **April, 2011**.

Tax Parcel ID: \_\_\_\_\_  
Property Address: **3039 HOFFMAN CT, DYER, IN - 46311**  
LOT: \_\_\_\_\_  
Legal Description: \_\_\_\_\_

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOME LOAN CENTER, INC DBA LENDING TREE LOANS**


By

  
**TERESA ENIX**  
Its **VICE PRESIDENT**

State of **OHIO**  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **28th** day of **April, 2011**, personally appeared **TERESA ENIX, VICE PRESIDENT, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOME LOAN CENTER, INC DBA LENDING TREE LOANS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.  
Witness my hand and Notarial Seal

  
Notary Public  
**MICHELLE PYBURN**

This instrument prepared by and  
AFTER RECORDING RETURN TO:

  
**CONSUELO A SCHNEIDER**

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**  
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 -



MICHELLE PYBURN  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION  
EXPIRES  
SEPTEMBER 7, 2013

AMOUNT \$ 1200  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 000 7276445  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RM

E