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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 024862

2011 MAY -4 AM 8: 34

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MICHELLE R. FAJMAN  
RECORDER

### Satisfaction of Mortgage

*This Certifies, That a certain Mortgage executed by Nadine E Jabkowski and Matty Jabkowski, as husband & wife to the Advance Financial Federal Credit Union on the 16th day of September 2010, calling for \$6,000.00 and recorded in Mortgage Record Number #2010-056614, Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.*

WITNESS her hand and seal this 25th day of April 2011.

*LaVerne Ramirez*

LaVerne Ramirez, Lending Supervisor of the Advance Financial FCU of Lake County Indiana.

*State of Indiana, Lake County, SS: before me the undersigned, a Notary Public in and for said County, this 25th day of April 2011, LaVerne Ramirez, Lending Supervisor personally appeared at the Advance Financial FCU and who acknowledged the execution of the annexed satisfaction of mortgage.*

Witness my Hand and official seal.

*Susan P. Baker*

Susan Baker

Notary Public

My commission expires: 09/10/15

Resident of Lake County Indiana



This Instrument prepared by: Wanda Lloyd

Mail to:-

Advance Financial FCU  
4035 Alder St  
East Chicago IN 46312

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Wanda Lloyd.

AMOUNT \$ 14-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0828538  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RA

E

pb

EXHIBIT A

SITUATED IN THE TOWN OF GRIFFITH, COUNTY OF LAKE AND STATE OF INDIANA:

LOT 13, BROADRIDGE 2ND ADDITION IN THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 31, PAGE 24, IN LAKE COUNTY, INDIANA.

PPN: 45-07-26-153-021.000-006  
MATTY JABKOWSKI JR. AND NADINE E. JABKOWSKI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETIES

1412 NORTH HARVEY STREET, GRIFFITH IN 46319

Loan Reference Number : 31068

First American Order No: 42517356

JABKOWSKI  
42517356

FIRST AMERICAN ELS  
SATISFACTION OF MORTGAGE

Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
ATTN: RECORDING COORDINATORS

**STOP**

