

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 024858

2011 MAY -4 AM 8:33

MICHELLE R. FAJMAN
RECORDER

Satisfaction of Mortgage

Loan#: 003353595
Invoice#: E1776951
CostCenter#: USR
Package#: 77102326
Document#: 1950602

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated July 23, 2003 from G. DAVID RYAN and filed for record July 30, 2003 as Document Number 2003 078598 for Loan Amount of \$140000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 29th day of April, 2011

PHH MORTGAGE CORPORATION

By 
Pam Iserman, Assistant Vice President



STATE OF Minnesota)
COUNTY Ramsey) SS

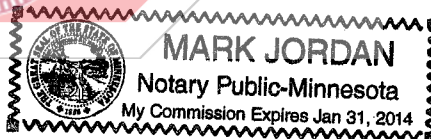
On April 29, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: ChristVinothan SusaiAchariyam
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Mark Jordan, Notary Public
My Commission Expires: January 31, 2014

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



U01950602

1427 4/28/2011 77102326/1

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 0077812910
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

E