

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No.

Local No. 2175-98

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1 DECEASED—NAME (First, Middle, Last) Joseph J. Rollins		2 SEX Male	3a. TIME OF DEATH 9:25 AM	3b. DATE OF DEATH (Month, Day, Yr) September 26, 1998
4. *SOCIAL SECURITY NUMBER 239-12-5361	5a. AGE—Last Birthday (Years) 79	5b. UNDER 1 YEAR Months Days	5c. UNDER 1 DAY Hours Minutes	6. DATE OF BIRTH (Mo, Day, Yr) September 02, 1919
7. BIRTHPLACE (City and State or Foreign Country) Rocky Mount N.C.	8a. WAS DECEDENT A U.S. VETERAN? Yes			
8b. YEAR LAST SERVED IN U.S. ARMED FORCES? 1952	9a. PLACE OF DEATH (Check only one. See instructions.) HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence			
9b. FACILITY NAME (If not institution, give street and number) St. Anthony Nursing Home		9c. CITY, TOWN OR LOCATION OF DEATH Crown Point		9d. COUNTY OF DEATH Lake
10. MARITAL STATUS (Specify) Married	11. SURVIVING SPOUSE (If wife, give maiden name) Ruth Crawford	12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Retired Loan Officer		12b. KIND OF BUSINESS/INDUSTRY Bank
13a. RESIDENCE—STATE Indiana	13b. COUNTY Lake	13c. CITY, TOWN, OR LOCATION Crown Point		13d. STREET AND NUMBER 730 S. East Street
13e. ZIP CODE 46307	13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14. CITIZEN OF WHAT COUNTRY? USA	15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	16. RACE—American Indian, Black, White, etc (Specify) White
17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <input checked="" type="checkbox"/> 12 College (1-4 or 5+) N/A		18 FATHER'S NAME (First, Middle, Last) Joseph J Rollins		
19 MOTHER'S NAME (First, Middle, Maiden Surname) Bessie Keen		20a. INFORMANT'S NAME (Type/Print) Ruth I. Rollins		
20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip) 730 S. East Street, Crown Point, IN		20c. Relationship Wife		
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) September 30, 1998 MAPLEWOOD CEMETERY		21c. LOCATION—City or Town, State Crown Point, Indiana
22a. EMBALMER'S NAME Terrence P. Burns		22b. EMBALMER'S LICENSE NO. 1013890		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
24a. SIGNATURE OF FUNERAL DIRECTOR <i>Terrence P. Burns</i>		24b. LICENSE NUMBER (of Licensee) FD1013890		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME Burns Funeral Home 10101 Broadway, Crown Point, Indiana 46307-8801 PH 330-2445
26. PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (This is the cause which is a true and proximate cause of death) Sudden Myocardial Infarction HEALTH DEPT OCT 06 1998 CONDITIONS, if any, which gave rise to the immediate cause, stating the underlying cause last				
27. PART II Other significant conditions contributing to death but not previously stated in Part I <i>Alexander S. Williams, MD</i> LAKE COUNTY HEALTH COMMISSIONER				
28a. WAS AN AUTOPSY PERFORMED? (Yes or no) No		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <input checked="" type="checkbox"/> No		
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated				
29b. SIGNATURE AND TITLE OF CERTIFIER <i>Alexander S. Williams, MD</i>		29c. MEDICAL LICENSE NO. 01039302		29d. DATE SIGNED (Month, Day, Year) 10/5/98
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) Dr. Bernardo S. Lucena, M.D., 1121 South Indiana, Crown Point, IN 46307				
31. HEALTH OFFICER'S SIGNATURE <i>Alexander S. Williams, MD</i>		32. DATE FILED (Month, Day, Year) October 6, 1998		
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year) MAY 03 2011	34b. TIME OF INJURY	34c. INJURY AT WORK? (Yes or no)
34d. DESCRIBE HOW INJURY OCCURRED PEGOY HOLLINGA KATONA LAKE COUNTY AUDITOR 3204		34e. PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify) E RA		
34g. DATE PRONOUNCED DEAD (Month, Day, Year) September 26, 1998		34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.		