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2011 MAY -3 PM 12: 04

MAIL TAX BILLS TO/: **GRANTEE'S ADDRESS** 

John M. Peterman 615 E. Brookside Drive Crown Point, IN 46307

**RETURN TO:** 

MICH RECORDER V.J.MAN

Jason S. Weisler 1000 E. 80th Place, Ste 700N Merrillville, IN 46410



## TRUSTEES DEED

THIS INDENTURE WITNESSETH THAT Michael J. Freeman, Trustee of the First Restated John M. Peterman and Catherine M. Peterman Irrevocable Trust Agreement Dated September 16, 2008 and Amended on October 10, 2008, F/K/A the John M. Peterman and Catherine M. Peterman Irrevocable Trust Agreement Dated September 16, 2008 CONVEYS to John M. Peterman and Catherine M. Peterman, Husband and Wife, (the "Grantee"), as Tenants by the Entirety, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate situated in Lake County, in the State of Indiana, to-wit:

the Lake County Recorder!

Garage Unit P-31 in Sunset Harbor Condominium, a Horizontal Property Regime as created by Declaration recorded December 20, 2005, as Document No. 2005 111514 and Site Plan and Floor Plans recorded December 20, 2005, in Plat Book 98 page 72, as amended by the First Amendment thereto recorded on January 19, 2006, as Document No. 2006-004085, as amended by the Second Amendment thereto recorded on March 3, 2006, as Document No. 2006-018143, as amended by the Third Amendment thereto recorded on June 21, 2006, as Document No. 2006-053169, as amended by the Fourth Amendment thereto recorded on October 5, 2006, as Document No. 2006-087332, as amended by the Fifth Amendment thereto recorded on May 31, 2007, as Document No. 2007-044268, and Site Plans recorded May 31, 2007, in Plat Book 101, page 48, as amended by the Sixth Amendment thereto recorded on June 23, 2008, as Document No. 2008-045627, and Site Plans recorded June 23, 2008, in Plat Book 102, pages 91 & 92, and as

amended by the Seventh Amendment thereto recorded on October 29, 2010 as Document No. 2010-063219 in the Office of the Recorder of Lakkal GOODET AND TRANSFER Indiana, together with the undivided interest in the common and limited common

areas appertaining thereto.

CASH \_\_\_\_ CHARGE \_\_ MAY 0 3 2011 CHECK #\_ 052545 PEGGY HOLINGA KATONA OVERAGE -

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Page 1 of 3 COPY \_\_\_ NON-COM. CLERK \_\_\_

LAKE COUNTY AUDITOR

Commonly known as Garage Unit P-31 - Sunset Harbor Condominiums - Cedar Lake, Indiana (the "Real Estate"), and warrants to Grantee only that the Real Estate is free from all liens, encumbrances and defects in title arising out of the acts or omissions of Grantor, and hereby disclaims all warranties under Indiana Code 32-17-1-2 which are inconsistent with the foregoing.

Property Number: <u>45-15-23-380-018.000-043</u>

[Signature on following page]



{00062373-1}

IN WITNESS WHEREOF, Grantor has caused this Deed to be executed this 29<sup>th</sup> day of April, 2011.

DATED this 29<sup>th</sup> day of April, 2011.

Michael J. Freeman, Trustee of the
First Restated John M. Peterman and
Catherine M. Peterman Irrevocable Trust
Agreement Dated September 16, 2008
and Amended on October 10, 2008
f/k/a the John M. Peterman and Catherine M.
Peterman Irrevocable Trust Agreement
Dated September 16, 2008

STATE OF FLORIDA )
SS
COUNTY OF MIAMI-DADE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Freeman, Trustee of the John M. Peterman and Catherine M. Peterman Irrevocable Trust Agreement Dated September 16, 2008, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

**Jocument** is



I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. This document was prepared by Jason S. Weisler, Attorney at Law, 1000 E. 80<sup>th</sup> Place, Suite 700 North, Merrillville, Indiana46410

ENOHNISUNSET GARAGE P 31 FROM TRUST TO PETERMANIDEED - P-31 - TRUST TO JMP & CMP - 4-28-11.DOCX

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STATE OF FLORIDA	)
COUNTY OF MIAMI-DADE	)

## **AFFIDAVIT OF CERTIFICATION OF TRUST**

Michael J. Freeman, surviving Co-Trustee, being sworn upon oath, states and certifies that:

- 1. I am the duly appointed and acting Surviving Co-Trustee of the First Restated John M. Peterman and Catherine M. Peterman Irrevocable Trust Agreement Dated September 16, 2008 and Amended on October 10, 2008, F/K/A the John M. Peterman and Catherine M. Peterman Irrevocable Trust Agreement Dated September 16, 2008
- 2. The above referenced trust is in existence and is in full force and effect.
- 3. The original Co-Trustees were Lewis B. Freeman and Michael J. Freeman. Lewis B. Freeman resigned his position as Co-Trustee on November 9, 2009, a copy of said resignation is attached hereto.
- 4. The real estate is described as follows: ent is

See attached Exhibit A T OFFICIAL!

Parcel No.: 45-15-23-379-024.000-043 is the property of

Common Address: Parking Garage Unit P-4 - Sunset Harbor Condominiums - Cedar Lake, Indiana

5. I make this Affidavit of Certification of Trust for the purpose of showing the current status of the John M. Peterman and Catherine M. Peterman, Irrevocable Trust dated September 16 2008 and as amended October 10, 2008 that I am the Surviving Trustee named in the Trust, that I have been acting as Surviving Trustee since November 9, 2009, the date of the resignation of Lewis B. Freeman and that I have the right to act for and on behalf of the Trust.

[signature on following page]

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Page 1 of 3

IN WITNESS WHEREOF, I have executed this Affidavit of Certification of Trust this 29 <sup>th</sup> day of April, 2011.
Michael J. Freeman, as Trustee of the First Restated John M. Peterman and Catherine M. Peterman Irrevocable Trust Agreement Dated September 16, 2008 and Amended on October 10, 2008 Amended October 10, 2008
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
Jason Weisler, Attorney at Law
STATE OF FLORIDA
COUNTY OF MIAMI-DADE
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Michael J. Freeman, as Surviving Trustee of the above-referenced Trust Agreement, and acknowledged the execution of the foregoing instrument to be his free and voluntary act.  Witness my hand and seal this 29 <sup>th</sup> day of April, 2011.  ROSAMARIA KLEMICK Notary Public - State of Florida My Comm. Expires Sep 19, 2012 Commission # DO 814816 Bonded Through National Notary Assa.
Notary Public
My Commission Expires: 9/19/1002 Resident County:
THIS INSTRUMENT PREPARED BY: Jason Weisler, 1000 East 80th Place, 700 North, Merrillville, IN 46410.
G:\PROJECTS\Whiteco Industries Deals\Sunset Harbor Condominiums\Closing Documents\Peterman - P-4\Affidavit of Certification of Trust - 9-1-10.doc

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## **EXHIBIT A**

Garage Unit P-4 in Sunset Harbor Condominium, a Horizontal Property Regime as created by Declaration recorded December 20, 2005, as Document No. 2005 111514 and Site Plan and Floor Plans recorded December 20, 2005, in Plat Book 98 page 72, as amended by the First Amendment thereto recorded on January 19, 2006, as Document No. 2006-004085, as amended by the Second Amendment thereto recorded on March 3, 2006, as Document No. 2006-018143, as amended by the Third Amendment thereto recorded on June 21, 2006, as Document No. 2006-053169, as amended by the Fourth Amendment thereto recorded on October 5, 2006, as Document No. 2006-087332, as amended by the Fifth Amendment thereto recorded on May 31, 2007, as Document No. 2007-044268, and Site Plans recorded May 31, 2007, in Plat Book 101, page 48, and as amended by the Sixth Amendment thereto recorded on June 23, 2008, as Document No. 2008-045627, and Site Plans recorded June 23, 2008, in Plat Book 102, pages 91 & 92, in the Office of the Recorder of Lake County, Indiana, together with the undivided interest in the common and limited common areas appertaining thereto.



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