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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 024811

2011 MAY -3 AM 11:21

MICHELLE P. FAJMAN  
RECORDER

**RETURN RECORDED DEED TO:**

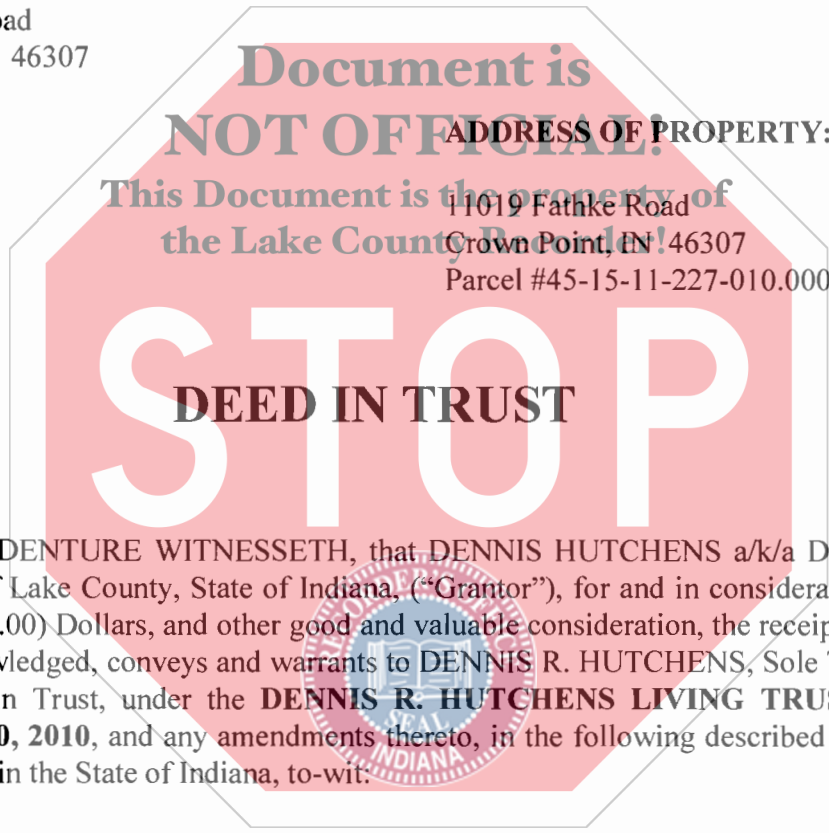
Clifford J. Rice, RICE & RICE ATTORNEYS, 100 Lincolnway, Suite 1, Valparaiso, IN 46383

**GRANTEE'S MAILING ADDRESS:**

Dennis R. Hutchens, Trustee  
11019 Fathke Road  
Crown Point, IN 46307

**SEND TAX STATEMENTS TO:**

Dennis R. Hutchens, Trustee  
11019 Fathke Road  
Crown Point, IN 46307



THIS INDENTURE WITNESSETH, that DENNIS HUTCHENS a/k/a DENNIS R. HUTCHENS, of Lake County, State of Indiana, ("Grantor"), for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable consideration, the receipt of which is hereby acknowledged, conveys and warrants to DENNIS R. HUTCHENS, Sole Trustee, or his Successors in Trust, under the **DENNIS R. HUTCHENS LIVING TRUST, dated DECEMBER 10, 2010**, and any amendments thereto, in the following described real estate in Lake County, in the State of Indiana, to-wit:

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

MAY 02 2011

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

001548

AMOUNT \$ 20<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 14124  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK 195

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PART OF THE NORTHEAST ¼ OF SECTION 11, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF THE COUNTY HIGHWAY KNOWN AS FATHKE ROAD WHICH IS 700 FEET BY RECTANGULAR MEASUREMENT SOUTH OF THE NORTH LINE OF SAID SECTION 11; THENCE SOUTHEASTWARDLY ALONG SAID CENTER LINE OF THE FATHKE ROAD 683.7 FEET TO THE SOUTHWEST CORNER OF THE TRACT OF LAND CONVEYED TO RUSSELL DREW, ET UX, BY DEED IN DEED RECORD 683 PAGE 188 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, THIS POINT BEING THE POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG THE WESTERLY LINE OF THE DREW TRACT 223.20 FEET TO AN IRON PIPE; THENCE AT AN ANGLE OF 97 DEGREES 50 MINUTES SOUTH TO WEST FROM THE LAST DESCRIBED LINE 170.80 FEET TO AN IRON PIPE; THENCE AT AN ANGLE OF 99 DEGREES 48 MINUTES EAST TO SOUTH FROM THE LAST DESCRIBED COURSE 193 FEET TO THE CENTER LINE OF THE ABOVE SAID FATHKE ROAD; THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF SAID ROAD 236.80 FEET TO THE PLACE OF BEGINNING.

**This Document is the property of  
the Lake County Recorder!**

Property Address: 11019 Fathke Road, Crown Point, IN 46307  
Parcel #45-15-11-227-010.000-041

SUBJECT TO:

- A. All Taxes; and
- B. All Mortgages, Easements, Rights of Way, Covenants and Restrictions of Record, if any.

The foregoing instrument was prepared by Clifford J. Rice, of Rice & Rice Attorneys, 100 Lincolnway, Suite 1, Valparaiso, Indiana 46383. THE LEGAL DESCRIPTION AND STATED TITLE OWNER CONTAINED HEREIN WERE SUPPLIED BY THE PARTY, AND THE DRAFTSMAN ASSUMES NO RESPONSIBILITY FOR THE CORRECTNESS THEREOF.

IN WITNESS WHEREOF, Grantor has caused this Deed in Trust to be executed this 10 day of December, 2010.

Dennis Hutchens  
DENNIS HUTCHENS a/k/a  
DENNIS R. HUTCHENS

STATE OF INDIANA        )  
  ) SS:  
COUNTY OF PORTER     )

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared DENNIS HUTCHENS a/k/a DENNIS R. HUTCHENS, who acknowledged the execution of the foregoing Deed in Trust, and who having been duly sworn stated that any representations therein contained are true.

WITNESS MY HAND AND SEAL this 10 day of December, 2010.

(SEAL)



Donna K. Rice  
Notary Public:  
My Commission Expires:  
Resident County:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.



THIS INSTRUMENT PREPARED BY: Clifford J. Rice, RICE & RICE ATTORNEYS, 100 Lincolnway, Suite 1, Valparaiso, IN 46383 Phone: (219) 462-0809.