STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 024792

2011 MAY -3 AM 11: 18

MICHELLA RECORDER

Prepared By/Record and Return to: Prepared By: CHRISTIAN FLORES Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 21, 2002, made by JAMES H BRANER AND ANGELA BRANER to the order of HORIZON BANK, N.A., the principal sum of \$158,400.00 and recorded on August 29, 2002 Volume/Book N/A Page N/A Document 2002 077545 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on April 22, 2011

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA

By: INGRID WHITTY Vice President

State of Louisiana Parish/County of OUACHITA

On April 22, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KX 0X - 22147 LIFETIME COMMISSION Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **CHRISTIAN FLORES**

Min: MERS Phone, if applicable: 1-888-679-6377

Investor No.: T30662

Investor Loan No.: 1682645724

Loan No.: 0056234917 County of: LAKE

Outbound Date: 04/18/11

CHECK # **OVERAGE** COPY -NON-COM CLERK _

HOTAR

PUBLIC