STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 024720

2011 MAY -3 AM 9:55

MICHELLE A JAJMAN

Release of Mortgage

America's Servicing Company #:1205179338 "FELDER" Lender ID:541001/403210078 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association as Trustee, holder of a certain Mortgage to secure the amount of \$57,600.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LURLINE FELDER

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Dated: 05/02/2005 Recorded: 05/10/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005 037798,

In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 317 E 43RD AVE, GARY, IN 46409

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association as Trustee

On April 13th, 2011

This Document is the property of the Lake County Recorder!

WEDNESDAY CARPENTER, Vice President

Loan Documentation

STATE OF California COUNTY OF San Bernardino

On April 13th, 2011 before me, K. SMITH, Notary Public, personally appeared WEDNESDAY CARPENTER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

K. SMITH

Notary Expires: 06/19/2014 #1893181

K. SMITH
COMM. #1893181
NOTARY PUBLIC - CALIFORNIA &
SAN BERNARDINO COUNTY
My Comm. Expires June 19, 2014

(This area for notarial seal)

This instrument was prepared by:

Angelina Serrano (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Angelina Serrano (106).

When Recorded Return To:

LIEN RELEASE DEPT., AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022, SAN BERNARDINO, CA 92408

*AS*ASWFMF*04/13/2011 09:11:03 AM* WFMF03WFMB0000000000000000751267* INLAKE* 1205 79338 INSTATE_MORT_REL **ASWFMF*

AMOUNT \$ ______CHARGE _____CHECK # ______O776 1153 OVERAGE ______OPY _____NON-COM ______OLERK _____AO ____