

2011 024673

2011 MAY -3 AM 8:44

MICHELLE D. FAJMAN
RECORDER

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 0010201291-A

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN



RELEASE OF MORTGAGE

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Borrower: **KIMBERLY A. HERBST**

Property Address: **778 WILLIAMS CT, CROWN POINT, IN 46307**

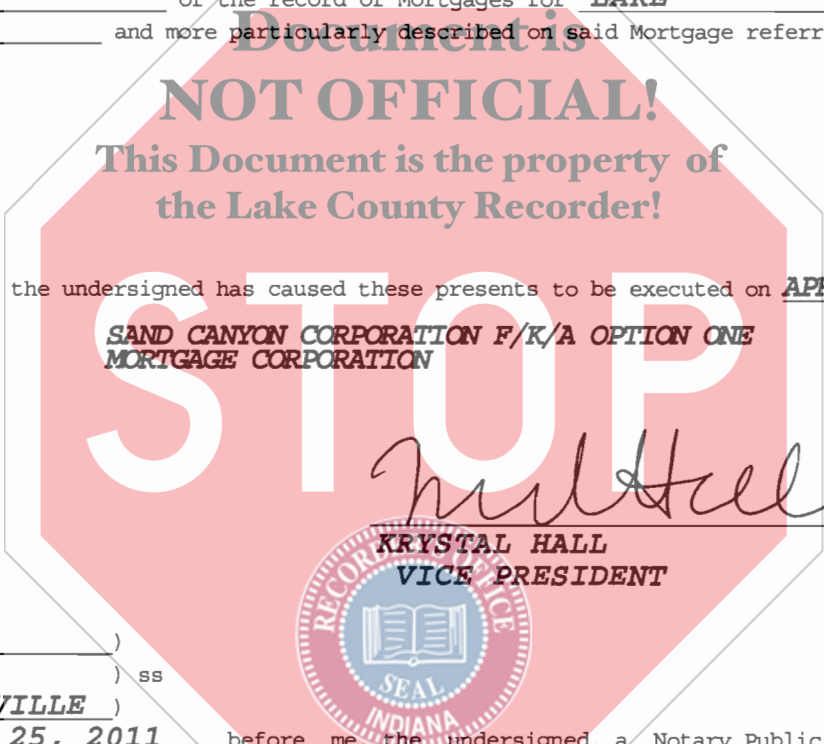
Date of Mortgage **NOVEMBER 22, 2002**

Recorded in Volume _____ at Page _____, Instrument No. **2003 007571**,

Parcel ID No. _____ of the record of Mortgages for **LAKE** County,

INDIANA and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **APRIL 25, 2011**.

SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION

Krystal Hall

**KRYSTAL HALL
VICE PRESIDENT**

STATE OF **IDAHO**)

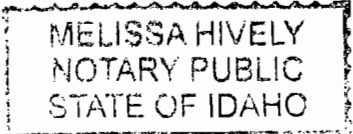
COUNTY OF **BONNEVILLE**) ss

On this **APRIL 25, 2011**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL**, who being by me first duly sworn, declared that s/he is the **VICE PRESIDENT** of **SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION**

that s/he signed the foregoing document as **VICE PRESIDENT** of the corporation, and that the statements therein contained are true.

Melissa Hively

**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC**



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)
J=AM8010109RE.047784

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 182904
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR