

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 024665

2011 MAY -3 AM 8:43

Recording Requested By:
UNITED SERVICES AUTOMOBILE
Prepared By: **Debora C. Cox**
888-603-9011

MICHAEL R. FAJMAN
RECORDER

When recorded mail to:
CoreLogic
450 E. Boundary St.
Chapin, SC 29036



Case Nbr: **13883716**
Ref Number: **83689604**
5/16/2011

Property Address:
226 WILLOW ST
LOWELL, IN 46356

INO-RM 13883716

4/26/2011

This space for Recorder's use

SATISFACTION OF MORTGAGE

USAA FEDERAL SAVINGS BANK, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **USAA FEDERAL SAVINGS BANK ("USAA FSB") of**
Borrower(s): **GLEN B. FREEMAN AND LORI C. FREEMAN, NOT AS BORROWER, NOT AS OWNER, BUT JOINING HEREIN SOLELY FOR THE PURPOSE OF SECURING HER INTEREST, IF ANY, IN THE PROPERTY, HUSBAND AND WIFE**

Date of Mortgage: **2/15/2006**
Loan Amount: **\$38,000.00**

Recorded in **Lake County, IN** on: **3/6/2006**, book **N/A**, page **N/A** and instrument number **2006 018555**

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/26/2011**

USAA FEDERAL SAVINGS BANK



By: *[Signature]*
Angela Venner, Vice President

State of **SC**, County of **Lexington**

The foregoing instrument was acknowledged before me, a Notary Public, on **4/26/2011** by **Angela Venner, Vice President** of **USAA FEDERAL SAVINGS BANK** on behalf of the corporation.

[Signature]
Notary Public: **Kerry Franklin**
My Commission Expires: **5/13/2019**

KERRY FRANKLIN
Notary Public
State of South Carolina
My Commission Expires **05/13/2019**

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 2050594
OVERAGE _____
COPY _____
NON-COM _____
CLERK 12

E