

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 024649

2011 MAY -3 AM 8:41

MICHAEL ALFMAN
RECORDER



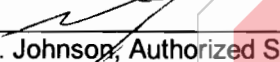
Satisfaction of Mortgage

CCO MORTGAGE #:0011446051 "KEPPLE" Lender ID:086/0011446051 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A., holder of a certain Mortgage to secure the amount of \$130,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DAVID D KEPPLE AND TAMERA B KEPPLE
Original Mortgagee: CHARTER ONE BANK, N.A.
Dated: 06/06/2005 Recorded: 06/14/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005 049000,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 717N RAYMOND STREET, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

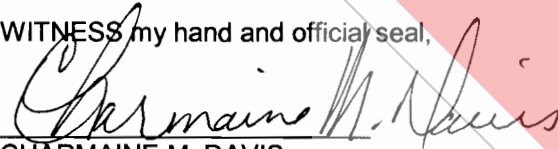
RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.
On April 19th, 2011

By: 
Denise M. Johnson, Authorized Signer

STATE OF Virginia
COUNTY OF Henrico

On April 19th, 2011, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared Denise M. Johnson, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CHARMAINE M. DAVIS
Notary Expires: 08/31/2014 #318745



(This area for notarial seal)

This instrument was prepared by: Charmaine M. Davis, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Charmaine M. Davis.

When Recorded Return To:
LINDA JENNINGS, CCO MORTGAGE P.O. BOX 6260, Glen Allen, VA 23058-9962



AMOUNT \$ 12⁰⁰
CASH CHARGE
CHECK # 136049
OVERAGE _____
COPY _____
NON-COM _____
CLERK MA

E