

LAKE COUNTY
CLERK'S OFFICE
RECORDS

2011 024450

2011 MAY -2 AM 10:31

NOT RECORDED

When Recorded Mail To:
Nationwide Advantage Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0001597704

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by **LOUIE E DODSON AND DELMER F DODSON** to **SAMUEL C ENNIS AND CO., INC.** dated 05/31/1991, and recorded in Book , Page , Instrument # 91026937 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 15th day of April in the year 2011.

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE ADVANTAGE MORTGAGE COMPANY, its Attorney-in-Fact

By: [Signature]
ELSA MCKINNON
ATTORNEY-IN-FACT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 15th day of April in the year 2011, by **ELSA MCKINNON** as **ATTORNEY-IN-FACT** for **NATIONWIDE ADVANTAGE MORTGAGE COMPANY** as Attorney-in-Fact for **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, who, as such **ATTORNEY-IN-FACT** being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

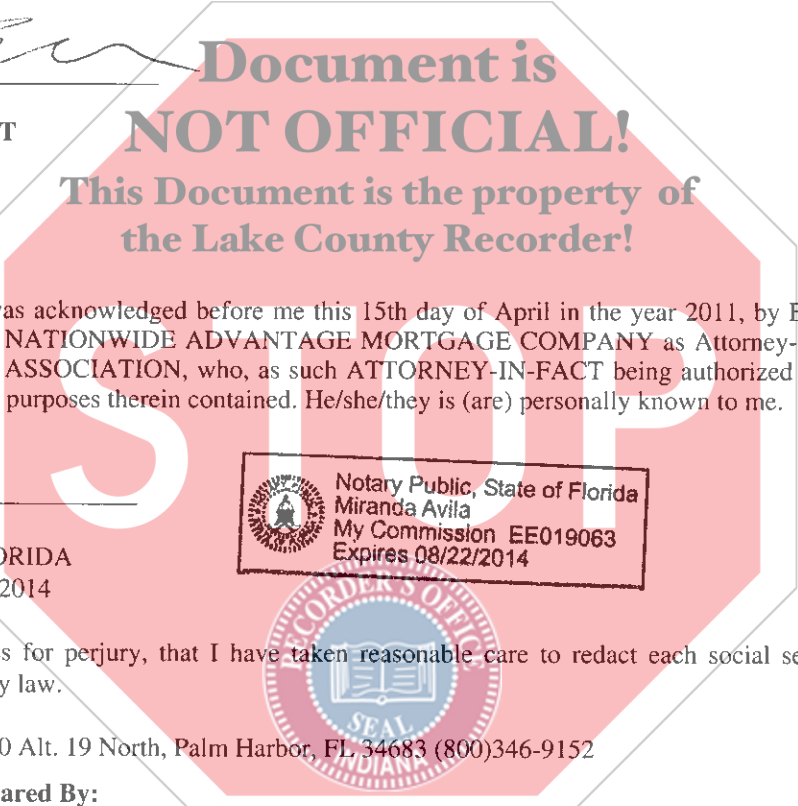
NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NAMRC 13994142 @@ KWI3044607 FORM1\RCNINI



13994142



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 5626120
OVERAGE _____
COPY _____
NON-COM _____
CLERK B/S

E