

2011 024429

FILED IN RECORD

2011 MAY -2 AM 10:29

Prepared By/Record and Return to:  
Prepared By: KIRSTIE M STANLEY  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that FLAGSTAR BANK, FSB, 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.  
Mortgage dated April 28, 1992, made by DAVID B. JONES AND JEAN BARBARA JONES, HUSBAND AND WIFE to the order of LAMPA ENTERPRIZE, the principal sum of \$70,000.00 and recorded on May 6, 1992 Volume/Book N/A Page N/A Document 92028235 in Mortgage Records of LAKE County, State of Indiana.

ASSIGNMENT FROM LAMPA ENTERPRIZE ASSIGNED TO FIRST SECURITY SAVINGS BANK, , RECORDED MAY 6, 1992, VOLUME/BOOK N/A PAGE N/A DOCUMENT 92028236 .

**Document is NOT ORIGINAL!**  
**This Document is the property of the Lake County Recorder!**

Witness my hand and seal on April 20, 2011.

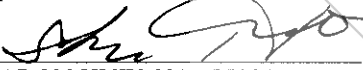
FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK

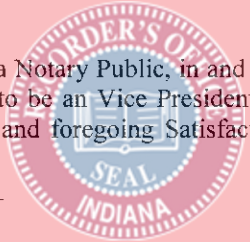
By: 

ARCOLA FREEMAN  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On April 20, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARCOLA FREEMAN to me known to be an Vice President respectively, of FLAGSTAR BANK, FSB and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
SHARON HUTSON - 77031  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **KIRSTIE M STANLEY**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 532  
Investor Loan No.: 536152462

Loan No.: 909781305  
County of: LAKE  
Outbound Date: 03/31/03

AMOUNT \$ 13<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3070510205  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK 1365

Ref 1