

STATE OF INDIANA) IN THE LAKE SUPERIOR COURT 11
)SS:
COUNTY OF LAKE) CAUSE NO.:45D11-0902-MF-00081

FEDERAL NATIONAL MORTGAGE)
ASSOCIATION A/K/A FANNIE MAE,)
)
Plaintiff,)
)
vs.)
)
ANDREW BURDINE AND)
SUSAN BURDINE,)
)
Defendants.)

2011 024413

2011 MAR -2 AM 10:08

FILED IN COURT

**ORDER ON MOTION TO VACATE SHERIFF'S SALE
AND SET ASIDE SHERIFF'S DEED**

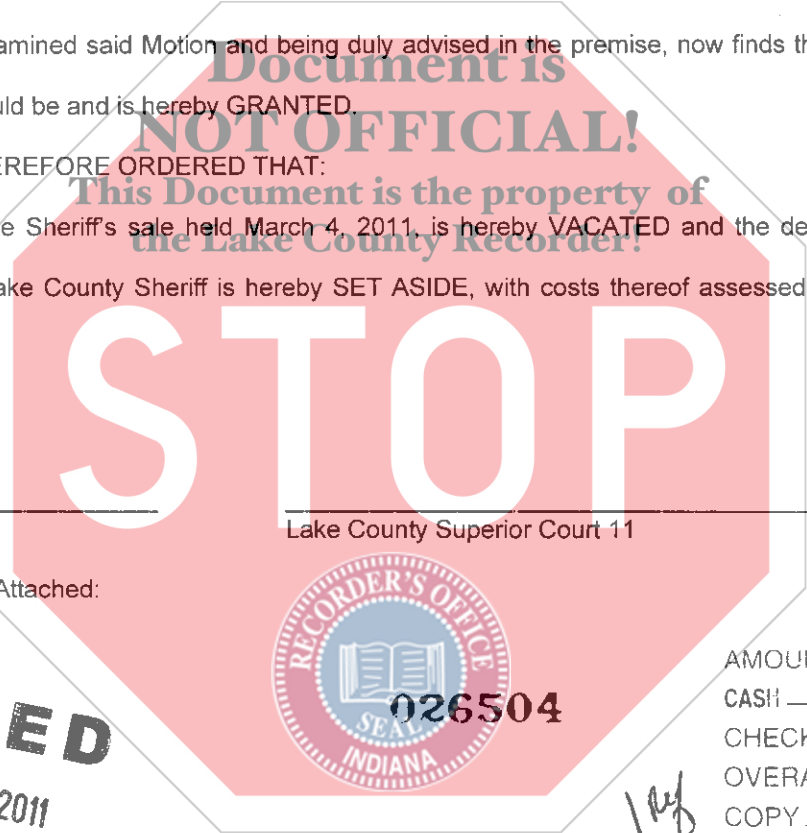
Plaintiff, Federal National Mortgage Association a/k/a Fannie Mae, having heretofore filed its Motion to Vacate Sheriff's Sale and Set Aside Sheriff's Deed, and the Court having examined said Motion and being duly advised in the premise, now finds that said Motion should be and is hereby GRANTED.

IT IS THEREFORE ORDERED THAT:

The Sheriff's sale held March 4, 2011, is hereby VACATED and the deed issued by the Lake County Sheriff is hereby SET ASIDE, with costs thereof assessed to the Plaintiff.

Dated: _____
Lake County Superior Court 11

Distribution List Attached:



026504

FILED
APR 29 2011
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 18⁰⁰
CASH _____ CHARGE _____
CHECK # 132457
OVERAGE _____
COPY _____
NON - COM _____
CLERK Am

s/ BENJAMIN D. FRYMAN, Judge Pro Tem
Lake County Superior Court - Civil Division - Room 7

E-FILED 2011 Mar 25 PM 4 01

Distribution List:
James L. Shoemaker (19562-49)
S. Brent Potter (10900-49)
Craig D. Doyle (4783-49)
Christina M. Bruno (27334-49)
Jeffery R. Houin (27884-50)
Curt D. Hochbein (29284-29)
DOYLE LEGAL CORPORATION, P.C.
41 E Washington St., Suite 400
Indianapolis, IN 46204
Telephone (317) 264-5000
Facsimile (317) 264-5400 ↖



E-FILED	2011 Mar 25 PM 4 01	s/ BENJAMIN D. FRYMAN, Judge Pro Tem
		Lake County Superior Court - Civil Division - Room 7

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 013667

2011 MAR 10 AM 10:21

COPY

THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FORM REQUIREMENT OF PUBLIC LAW 63-1993, SECTION 2 ____.

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association a/k/a Fannie Mae, in consideration of the sum of Two Hundred Twenty Eight Thousand Eight Hundred Forty Seven and 73/100 Dollars (\$228,847.73), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the October 15, 2010, in Cause No. 45D11-0902-MF-00081, wherein Federal National Mortgage Association a/k/a Fannie Mae was Plaintiff, and Andrew Burdine and Susan Burdine were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 508, in Lakes of the Four Seasons, Unit No. 10, as per plat thereof, recorded in Plat Book 39 page 11, in the Office of the Recorder of Lake County, Indiana.

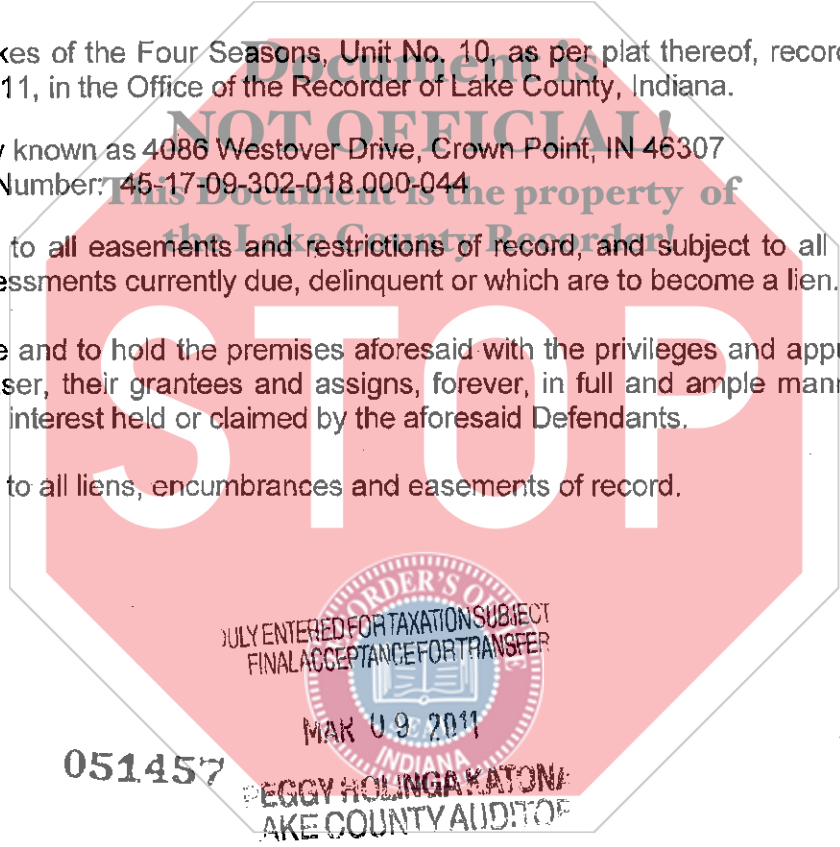
And commonly known as 4086 Westover Drive, Crown Point, IN 46307

Parcel Number: 45-17-09-302-018.000-044

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to all liens, encumbrances and easements of record.



051457

RECORDER'S OFFICE
DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER
MAR 09 2011
INDIANA
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 4 day of March, 2011.

SHERIFF OF LAKE COUNTY, INDIANA

John Buncich
John Buncich

STATE OF INDIANA)

) SS:

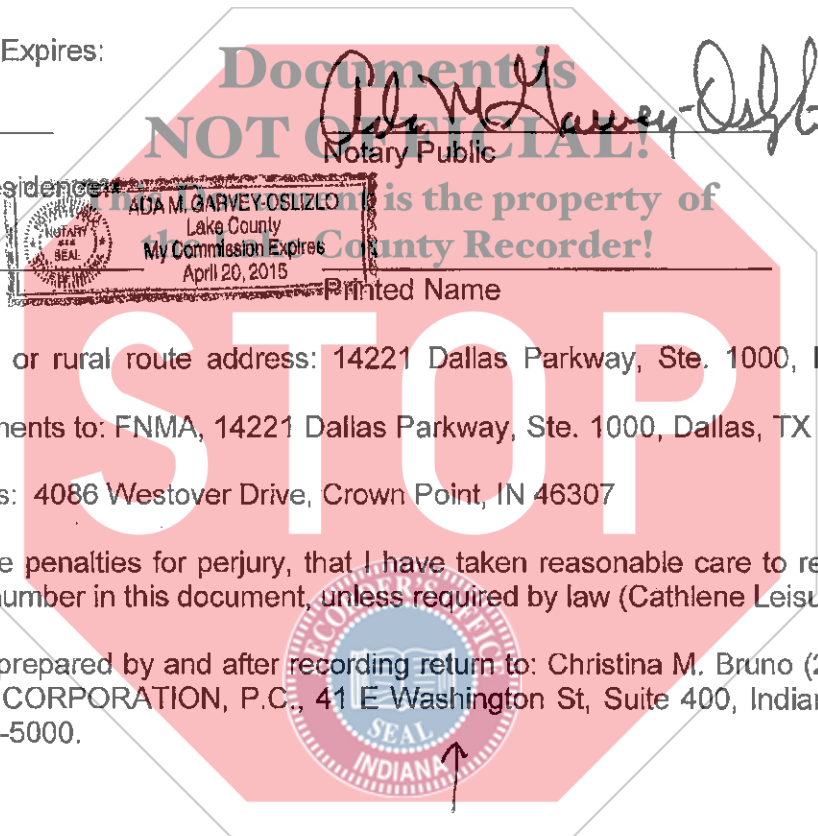
COUNTY OF LAKE)

On the 4 day of March, 2011, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

My County of Residence:



Grantee's street or rural route address: 14221 Dallas Parkway, Ste. 1000, Dallas, TX 75254

Send Tax Statements to: FNMA, 14221 Dallas Parkway, Ste. 1000, Dallas, TX 75254

Property Address: 4086 Westover Drive, Crown Point, IN 46307

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Cathlene Leisure)

This instrument prepared by and after recording return to: Christina M. Bruno (27334-49), DOYLE LEGAL CORPORATION, P.C., 41 E Washington St, Suite 400, Indianapolis, IN 46204 (317) 264-5000.