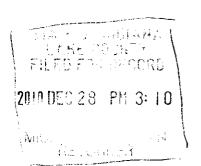


2010 076493



, T	ASSIGNMENT OF MORTGAGE
چ کی	KNOW ALL MEN BY THESE PRESENTS That SELECT HOME MORTGAGE, LLC
Recorder	organized and existing under the laws of THE STATE OF DELAWARE , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and pythese presents does grant, sell, assign, transfer and set over unto WELLS FARGO BANK, N.A.
92 h	organized and existing under the laws of THE UNITED STATES location and mailing address (if different) is PO BOX 5137 DES MOINES IA 50306-5137
Count	party of the second part, its successors and assigns, a certain indenture of mortgage dated person 3010 - 076493 , made by MICHAEL PATRICK MURPHY, A SINGLEF
Z.	
* Ke-recenting to notal legal and	to it, securing the payment of one promissory note therein described for the sum of TWO HUNDRED NINE THOUSAND FIVE HUNDRED FORTY NINE AND 00/100 Dollars (\$ *****209,549.00), and all its rights, title and interest in and to the premises situated in the county of LAKE SEE ATTACHED SEE ATTACHED 451202402001000018 This Document is the property of the Recorder of Lake County Recorder! Which said mortgage is recorded in the office of the Recorder of Lounty, in the State of Indiana, in Book No. at Page as Document No. LOID OLGEN C.2 together with the said note therein described on the money due or to grow due thereon, with the interest; 0312412141 NMFL #0668 (INAS) Rev 06/12/2006 Indiana Assignment of Mortgage with Acknowledgment 4/06
	AMOUNT \$ CASH CHARGE

forever, subject only to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its
its , and attested by
, its and its corporate seal to be hereunto affixed this day of DECEMBER , A.D. 2010 .
ATTEST: SELECT HOME MORTGAGE, LLC By:
This form was prepared by: SELECT HOME MORTGAGE, LLC
DOWNERS GROVE, IL 605151493 Cu, address: 2211 BUTTERFIELD RD, SUITE 200, tel. no.: (630) 725-5000
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
the Lake County Recorder!
Commonwealth/State of ILLINOIS County of DUPAGE
On this the 6TH day of DECEMBER , 2010 , before me,
, the undersigned officer, personally appeared
, who acknowledged himself to be the
LIMITED LIABILITY COMPANY and that he as such
being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the LIMITED LIABILITY COMPANY by himself as
In witness whereof I hereunto set my hand and official soat.
Page 2 of 2
OFFICIAL SEAL STACI N YOUNG
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/03/12

The West Half of the North 45 rods and 14.5 feet of the South 68 rods of the North Half of the Southeast Quarter of Section 2, Township 35 North, Range 8 West of the Second Principal Meridian, EXCEPT that part lying South of the North line of the South 589 feet of said West Half of the North Half of the Southeast Quarter and EXCEPT that part conveyed to the Board of County Commissioners of Lake County, Indiana by Warranty Deed dated March 25, 1970 and recorded May 5, 1970 as Document Number 57714 in the Office of the Recorder of Lake County, Indiana and ALSO EXCEPT the North 110 feet of the South 68 rods of the West Half of the North Half of the Southeast Quarter of Section 2, Township 35 North, Range 8 West of the Second

