

3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 024357

2011 MAY -2 AM 9:48

W. L. ...  
Recorder

CHICAGO TITLE AND RECORDS COMPANY

VT 2345173 SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **MICHELLE L BONINI** dated **August 13, 2008**, and recorded in Mortgage Instrument No. **2008 060555 LAKE County, INDIANA** Records, in favor of a mortgage executed by **MICHELLE L BONINI** not to exceed the amount of **\$98,000.00** in favor of **FIFTH THIRD MORTGAGE COMPANY**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **1806 CHESTNUT LANE, CROWN POINT, INDIANA 46307**  
Tax ID # **county 230905250117 state 451609226052000042**

This agreement shall continue in full force and effect so long as **MICHELLE L BONINI** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

*Laurie A Veasy*  
Laurie A Veasy, AVP

*Nancy R Martin*  
Nancy R Martin, AVP



AMOUNT \$ 17  
CASH \_\_\_\_\_ CHARGE CT  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CS

2

2 Ref



The following described real estate located in Lake County, Indiana:

The West 20.00 feet of the following described parcel: Commencing at the Northwest corner of Lot "F" in Prairie View Unit 2, a Subdivision in the City of Crown Point, Indiana, as per plat thereof, recorded in Plat Book 85 page 42 in the Office of the Recorder of Lake County, Indiana; thence North 90° East, along the North line of said Lot "F", a distance of 28.79 feet; thence South 0° East, a distance of 10.00 feet to the point of beginning; thence continuing South 0° East, a distance of 73.00 feet; thence North 90° East, a distance of 140.00 feet; thence North 0° East, a distance of 73.00 feet; thence North 90° West, a distance of 140.00 feet to the point of beginning.

Parcel No: COUNTY: 230905250117 STATE: 451609226052000042



ALTA Commitment  
Schedule C

(23-412365173.PFD/23-412365173/10)