STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 024309

2011 MAY -2 AM 8:50

MARK J. SOLINSKI
RECORDER

**Sworn or Affirmed Statement of the Clerk-Treasurer of the Town of Highland**
**Regarding Assessment Lien for Sewage Extension District**

State of Indiana )
) SS:
County of Lake )

A F F I D A V I T

I, Michael W. Griffin, the undersigned, having duly offered affirmation, upon my oath,

hereby depose and say:

1. That I am a duly appointed, qualified, and acting Clerk-Treasurer of the Town of Highland, Lake County, Indiana;
2. That pursuant to IC 36-9-37, and IC 36-9-39.1, and the properly undertaken action of the Highland Board of Sanitary Commissioners, I am expressing the intention of the Sanitary District of the Town of Highland to hold a lien upon the property described below and say that::

   The Town of Highland Department of Public Sanitation, an executive department of the Municipal Corporation organized under
   The laws of the State of Indiana, by its Board of Sanitation Commission, 3333 Ridge Road, Highland, Indiana 46322
   intends to hold lien on the land in the name of Brian P & Lynnae M Phillilps commonly known as 10030 Kennedy Avenue, Highland, Indiana and legally described as follows:

   N. 80FT. OF PAR. 128.76X1222.03X 151.52X1137.40FT. OF E2. NW. S.33 T.36 R.9 2.10A.

   identified by the property tax key no. 45-07-33-176-015.000-026, as well as on all buildings, other structures and improvements located thereon or connected therewith for default or non-payment of an assessment as well as other fees and charges under the terms of Two Thousand One Hundred Forty Dollars and Forty Five ($2,140.45), including late charges and other lawful fees. This assessment has been put of record for sidewalk and other public improvements furnished and benefiting the property holder of the above described real estate as authorized by the passage and adoption of Resolution No. 2010-05 on January 19, 2010 by the Highland Board of Sanitary Commissioners acting under the provisions of IC 36-9-37 and IC 36-9-39.1.

FURTHERETH AFFIANT SAYETH NOT.

Michael W. Griffin, Clerk-Treasurer
Town of Highland, Indiana

Certificate of Notary

On this 7th day of April, 2011, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual described in and who executed the foregoing instrument and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand and official seal.

My commission expires: 1/12/15
County of Residence: Lake

NOTARY PUBLIC SEAL INDIANA

Sylvia Ricketts

AMOUNT $ 11
CASH ____ CHARGE ____
CHECK # 009557
OVERAGE ____
COPY ____
NON-COM ____
CLERK AO

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP