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2011 MAY -2 AM 8:39

This instrument was prepared by: Gregory Johnson

Please return to PREPARED BY:
PNC Bank, N.A.
ATTN: Laurie Johnston
2730 Liberty Avenue, M.S. P5-PCLC-01-E
Pittsburgh, PA 15222

TAX PARCEL I.D. NO. 45-16-17-252-
018,000-042

SUBORDINATION OF MORTGAGE

From: <u>SCOTT J ZIVKOVICH and</u> <u>ANGEL ZIVKOVICH</u> <u>1015 PETTIBONE ST</u> <u>CROWN POINT, IN 46307</u>	Mortgage Dated: <u>06/28/2007</u> Mortgage Recorded: <u>07/09/2007</u> as Instrument Number <u>2009 055058</u> and/or in Liber/Volume _____, Folio/Page _____ in the Recorder's office of <u>Lake County, Indiana</u>
To: <u>PNC Bank, N.A., as successor</u> <u>by merger to National City</u> <u>Bank</u>	Debt: <u>\$29,000.00</u>

KNOW ALL BY THESE PRESENTS

That PNC Bank, N.A., as successor by merger to National City Bank, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), **FOR VALUE RECEIVED**, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to JP Morgan Chase Bank N.A. dated 11-20-10, and recorded 12-30-10, in Mortgage Book Volume *, Page _____ and not to exceed the principal amount of \$114,000.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Lake County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

* Doc # 2610077240

AMOUNT \$ 22⁰⁰
 CASH _____
 CHECK # 9472, 9585, 9678
 OVERAGE _____
 COPY _____
 NON-COM _____
 CLERK RJR

powered by XetusOne.

2 Ref

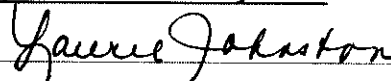
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Witness the due execution hereof this twelfth day of November, 2010.

WITNESS:

PNC Bank, N.A., as successor by merger to National City Bank



By:  (Seal)

Print Name: Carrie Lane

Print Name: Laurie Johnston

Title: Assistant Vice President



Commonwealth of Pennsylvania
County of Allegheny

) SS:
)

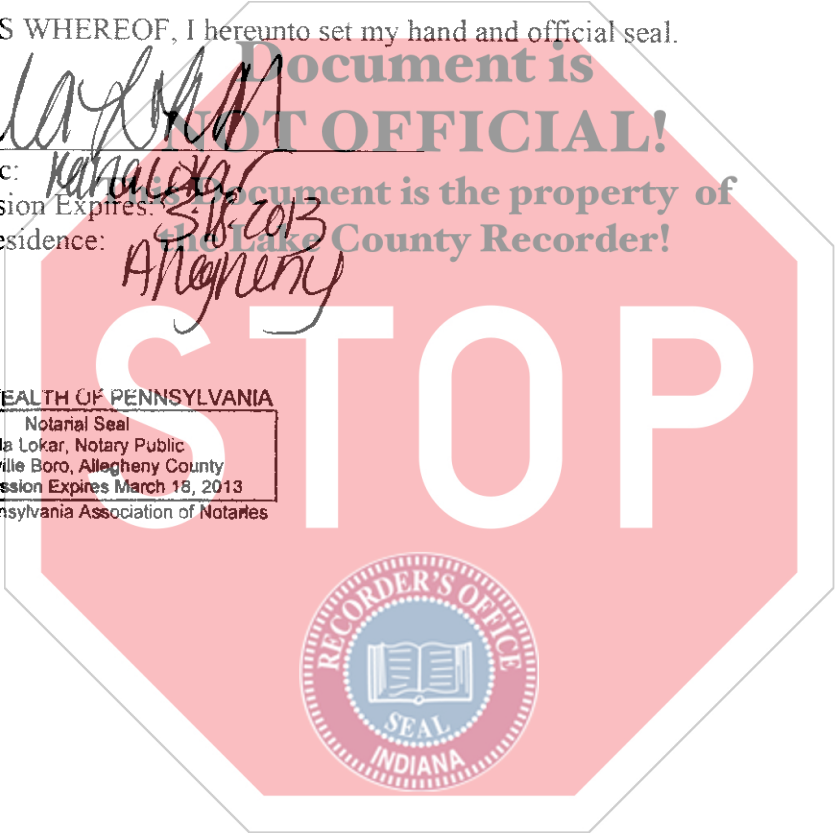
On this, the 15 day of November, 2010, before me, a Notary Public, the undersigned officer, personally appeared Laurie Johnston, who acknowledged himself/herself to be an officer of PNC Bank, N.A. and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Karla Lokar

Notary Public: *Karla Lokar*
My Commission Expires: *3-18-2013*
County of Residence: *Allegheny*

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Karla Lokar, Notary Public
Monroeville Boro, Allegheny County
My Commission Expires March 18, 2013
Member, Pennsylvania Association of Notaries



Lot 106, Jeffrey Manor, Unit Number 3, in the City of Crown Point, as per plat thereof, recorded in Plat Book 39, page 57, in the Office of the Recorder of Lake County, Indiana.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 1015 Pettibone Street, Crown Point, IN 46307
45-16-17-252-018.000-042

