

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 018884

2011 MAR 31 PM 3:14

MICHAEL J. AUMAN  
RECORDER

### Satisfaction of Mortgage

MIN: 100020071165884300  
MERS Phone: 1-888-679-6377

Loan#: 7116588430  
Invoice#: E1763580  
Package#: 77047406  
Document#: 1897052

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION** does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **June 21, 2010** from **ROBERT L HANSEN JR also known as ROBERT HANSEN, JR / LINDA M HANSEN also known as LINDA HANSEN** and filed for record **July 7, 2010** as Document Number **2010 038615** for Loan Amount of **\$133852.68** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **25th day of March, 2011**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION**


**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

By   
**Pam Iserman, Assistant Vice President**

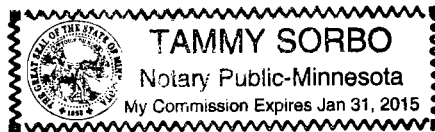
STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

On **March 25, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman the Assistant Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
**Tammy Sorbo, Notary Public**  
My Commission Expires: **January 31, 2015**

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



\*U01897052\*  
1426 3/24/2011 77047406/1

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0077739240  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK BS