

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 018802

2011 MAR 31 PM 12:50

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

MICHELLE AJMAN  
RECORDER

Loan #: 0217702406

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by **MATTHEW D PERKINS AND WENDY G PERKINS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 10/29/2009, and recorded in Book , Page , Instrument # 2009073934 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 23rd day of March in the year 2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR OPEN MORTGAGE, LLC**

By: MS  
**MARY SARMIENTO**  
VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 23rd day of March in the year 2011, by **MARY SARMIENTO** as VICE PRESIDENT for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR OPEN MORTGAGE, LLC**, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ad  
**DHURATA DOKO**  
Notary Public - State of FLORIDA  
Commission expires: 12/05/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

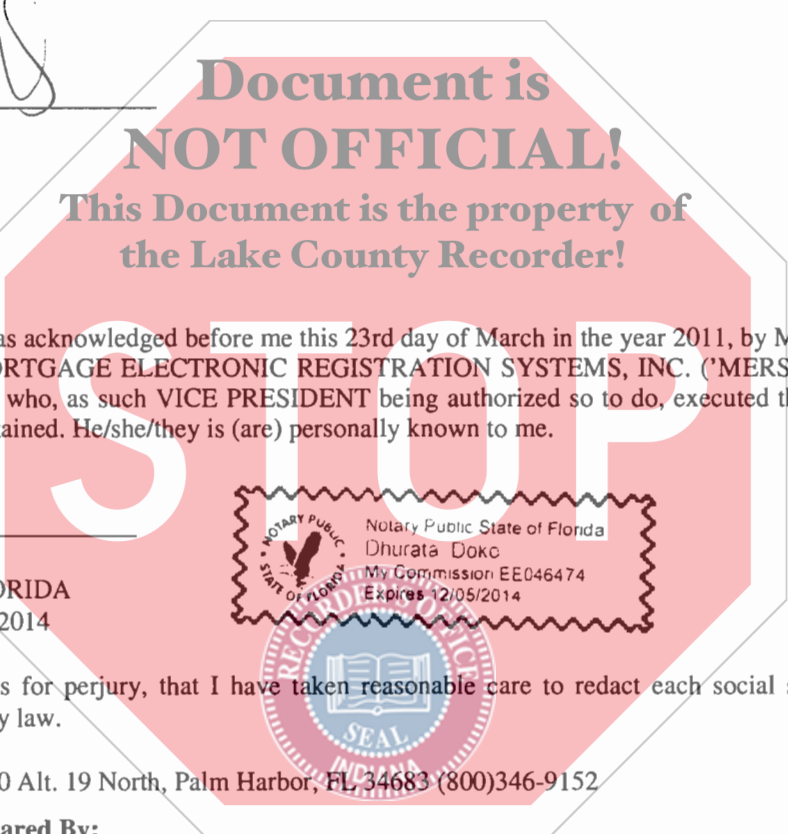
NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

**This Instrument Was Prepared By:**  
**E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

WFHRC 13933873 -@ CJ3008253 10059869999990158 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 FORM1\RCNIN1



\*13933873\*



AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2344679  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK AM

E