2



CONTINUATION CERTIFICATE

| | 8 |
|--|--|
| Western Surety Company hereby continues in force Bond No | 42674455 |
| | œ |
| briefly described as <u>ELECTRICAL CONTRACTOR THE BOARD OF C</u> LAKE, STATE OF INDIANA & ANY CITIES AND TOWNS IN LAKE | COMMISSIONERS OF THE COUNTY OF |
| TAKE, STATE OF TRETANK & ANT CITIES AND TOWNS IN LINE | CONTI, INDIANA |
| | Í |
| for BIG STAR ELECTRIC, INC. | 8 79 F |
| | , A Principal |
| | THE SECTION |
| in the sum of \$ Five Thousand and 00/100 | Dollars, for the term beginning |
| May 8 , 2011, and ending Ma | 1V 8 2012 Milec [27] |
| Document is | ,,,,,,,, . |
| the covenants and conditions of the original bond referred to above. | 0 0 2 |
| This continuation is issued amon the express condition that the | on lightlity of Wostorn Surety Company |
| This continuation is issued upon the express condition that the properties the pr | perty of |
| under said Bond and this and all continuations thereof shall not be | |
| the Actal come charge mulitary | |
| the total sum above written. | |
| Dated this 25th day of March | 2011 |
| | |
| WES | TERN SURETY COMPANY |
| | |
| THE SURE THE COME | 11/1/1/1/ |
| ar Ora | Paul T. Bruflat, Senior Vice President |
| | |
| I SEAL AT | |
| THE STATE OF THE S | |
| TH DAKOTALINA MOIANAMINA | |
| | / 100 |
| | AMOUNT \$ |
| | CASH CHARGE |
| THIS "Continuation Certificate" MUST BE FILED W | ITH THE ABOVE BOND. 3662 |
| | OVERAGE |
| Form 90-A-4-2002 | COPY |
| | NON-COM |
| | CLERK |

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

Form F1975-9-2006

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

| | Paul T. Bruffat | | Sioux Falls |
|---------------------|---|--|--|
| State of | South Dakota | , its regularly elected | Senior Vice President |
| | | | sign, execute, acknowledge and deliver for and of |
| its behalf as Sur | rety and as its act and deed, the | following bond: | |
| ELEC' | TRICAL CONTRACTOR THE | BOARD OF COMMISSIONER | RS OF THE COUNTY OF LAKE, STATE O |
| | | TOWNS IN LAKE COUNTY, | |
| | | | |
| bond with bond | number <u>42674455</u> | | |
| for DTC CTAD | ELECTRIC, INC. | | |
| | ne penalty amount not to excee | d: \$5,000,00 | |
| as Filicipai iii ii | ie penaity amount not to excee | J. 35,000.00 | |
| Western Sur | ety Company further certifies that t | ne following is a true and exact copy | of Section 7 of the by-laws of Western Surety Compar |
| duly adopted and | now in force, to-wit: | | |
| Section 7. A | All bonds, policies, undertakings, P | owers of Attorney, or other obligation | ns of the corporation shall be executed in the corpora |
| name of the Com | pany by the President, Secretary, | any Assistant Secretary, Treasurer, | or any Vice President, or by such other officers as the ny Assistant Secretary, or the Treasurer may appoint |
| | | | ings in the name of the Company. The corporate seal |
| not necessary for | the validity of any bonds, policies, u | undertakings. Powers of Attorney or | other obligations of the corporation. The signature of a |
| such officer and th | ne corporate seal may be printed by | facsimile ent is the proj | perty of |
| | | | aused these presents to be executed by |
| | | | 25th day of March |
| 2011 | Will the | corporate sear arrixed triis | day or |
| | | | |
| ATTEST | | W | ESTERN SURETY COMPANY |
| | T meland | | 17/1/ |
| | L. Nelson, Assistar | By_ | 1 and 1. Bright |
| | L. Nelson, Assistal | it Secretary | Paul T. Bruflat, Senior Vice Presider |
| | | | MININE PLANT |
| | | | LINE SELECTION |
| | | and the | 2000 A 1 3 4 1 |
| | | TUDER'S OTHER | |
| | | E.O. C. | |
| STATE OF SOL | ITH DAKOTA | | I SEAVA |
| | > ss | | |
| COUNTY OF MI | INNEHAHA) | | THE THORKS |
| | | A A A A A A A A A A A A A A A A A A A | "Manualita. |
| On this | | The state of the s | , before me, a Notary Public, personally appeared |
| | Paul T. Bruflat | and | L. Nelson |
| | | at they signed the above Power | |
| | | aid WESTERN SURETY COMP | ANY, and acknowledged said instrument to be the |
| voluntary act an | d deed of said Corporation. | | |
| \$ | D. KRELL | | |
| \$ | NOTARY PUBLIC SEAL | | 10 / |
| ં (ટ્રા | SOUTH DAKOTA (SAL); | | Le Krell |
| +446 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | Notary Publi |
| My Com | mission Expires November 30, 201 | 2 | |