

**RELEASE OF MORTGAGE
OR TRUST DEED**
BY CORPORATION (ILLINOIS)

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

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MICHAEL J. HANMAN
RECORDER

LOAN NO. 8625

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK, LLC**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgages or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

LAKE COUNTY TRUST COMPANY, not personally but as Trustee on behalf of LAKE COUNTY TRUST COMPANY TRUST NO. 5603

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 19th day of June, 2008 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 25th day of June, 2008, as Document Number 2008-046153, and an Assignment of Rents, dated the 19th day of June, 2008 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 25th day of June, 2008, as Document Number 2008-046154 to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

THE NORTH 105 FEET OF A RECTANGULAR TRACT OF LAND IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID SOUTHWEST 1/4 OF SECTION 32, SAID POINT BEING 168.5 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 32; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 A DISTANCE OF 300 FEET; THENCE NORTH ON A LINE PARALLEL TO AND 300 FEET WEST OF THE EAST LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 280 FEET; THENCE EAST ON A LINE PARALLEL TO THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 A DISTANCE OF 300 FEET TO THE EAST LINE OF SAID SOUTHWEST 1/4; THENCE SOUTH ON THE EAST LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 280 FEET TO THE PLACE OF BEGINNING

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 005-05-06-0051-0016

Address of premises: 14638 MAGOUN STREET, CEDAR LAKE, IN 46303

WITNESS OUR HANDS AND SEALS THIS 24TH DAY OF MARCH, 2011

PROVIDENCE BANK, LLC

BY: Christine Zima
Christine Zima, Vice President

BY: Tenay Mazumdar
Tenay Mazumdar, Vice President

AMOUNT \$ 14⁰⁰
CASH _____ CHARGE _____
CHECK # 015703
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

1 Ref
E

This instrument was prepared by: PROVIDENCE BANK, LLC, 630 East 162nd Street, South Holland, IL 60473

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sharon Lockhart, Loan Servicing Associate, Providence Bank LLC. Sharon Lockhart

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christine Zima personally known to me to be the Vice President of PROVIDENCE BANK, LLC and Tenay Mazumdar personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24th day of March, 2011



Mail to: PROVIDENCE BANK, LLC
COMMERCIAL LOAN DEPARTMENT
630 EAST 162ND STREET
SOUTH HOLLAND, IL 60473