

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 018705

2011 MAR 31 AM 8:53

MERS MIN#: 100021278840137280 PHONE#: (888) 679-6377
Customer#: 1 Service#: 63563RL1

MICHAEL L. AJMAN
RECORDER



Loan#: 7884013728

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **BARBARA THOMPSON (UNMARRIED)**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **173,137.00**

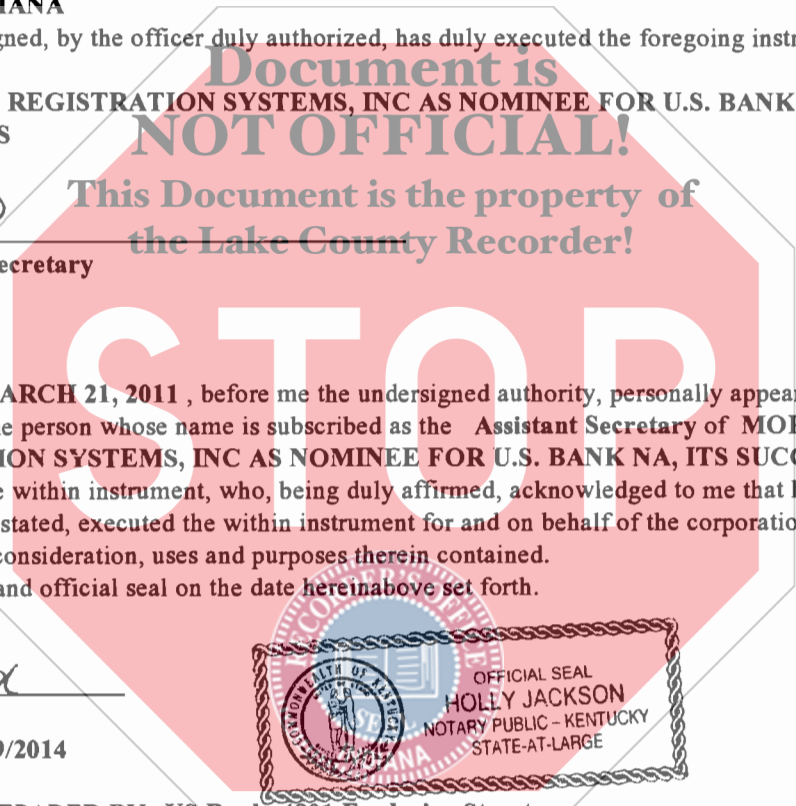
Dated: **SEPTEMBER 29, 2008** Recorded on: **OCTOBER 08, 2008** as Instrument No. **2008069445** in **DRAWER: ---** at **CARD: ---**

Property Address: **7031 FOREST AVE, HAMMOND IN 46324-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **MARCH 21, 2011**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS



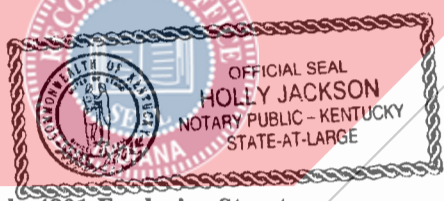
By:
Laurie Castlen, Assistant Secretary

State of **KENTUCKY**
County of **DAVIESS**

On this date of **MARCH 21, 2011**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Holly Jackson**
My Commission Expires: **11/09/2014**



THIS INSTRUMENT WAS PREPARED BY: **US Bank, 4801 Frederica Street
Owensboro. KY 42301, SHERRI M HURM - US BANK**

Recording Requested By:
US BANK

And When Recorded Mail To:
**US Bank
4801 Frederica Street
Owensboro. KY 42301**



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 0001187129
OVERAGE _____
COPY _____
NON - COM _____
CLERK CM

