

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 018703

2011 MAR 31 AM 8:53

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond, 9030 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Rocky Huber, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 21st of July, 2006 mortgaging certain Real Estate described as follows:

PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID QUARTER QUARTER SECTION, WHICH IS 388.0 FEET EAST OF THE SOUTHWEST CORNER OF THE EAST HALF OF THE WEST HALF OF SAID QUARTER QUARTER SECTION; THENCE NORTH TO THE CENTER LINE OF THE CADY MARSH DITCH; THENCE EASTERLY ALONG SAID CENTER LINE 79.15 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE SOUTH TO A POINT ON SAID SOUTH LINE, WHICH IS 467.1 FEET EAST OF THE SAID SOUTHWEST CORNER; THENCE EAST ALONG SAID SOUTH LINE TO A POINT, WHICH IS 368.64 FEET WEST OF THE SOUTHEAST CORNER OF SAID QUARTER QUARTER SECTION; THENCE NORTH TO THE CENTER LINE OF THE CADY MARSH DITCH; THENCE WESTERLY ALONG SAID CENTER LINE TO THE POINT OF BEGINNING. (FORMERLY KNOWN AS 4136 W. 45TH AVENUE)

Was recorded as DOCUMENT NO. 2006 069136 in Mortgage Record _____ at page _____ in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied And the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to be affixed and attested by its Vice President, this 26th day of February, 2011.

ATTEST:

Monique L Reyna
Monique L Reyna, Senior Vice President

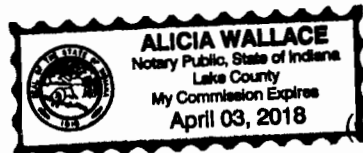
FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana
By: John A. Freyek
John A. Freyek President



STATE OF INDIANA
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Reyna, personally known to me to be the PRESIDENT and Senior Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires: April 3, 2018



Alicia Wallace
Alicia Wallace, Notary Public

(County of Residence: LAKE

This document prepared by: Nicole L. Holman, Mortgage Loan Servicer

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Nicole L. Holman

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 30115
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM