STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 018702

2011 MAR 31 AM 8: 53

CLERK _____ R N

MICH AJMAN

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

<u>THIS CERTIFIES</u> that a certain mortgage executed by <u>Melinda Laurie Worland and Patrick J. Worland</u>, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the <u>28th</u> of <u>January</u>, <u>2009</u> mortgaging certain Real Estate described as follows:

THE SOUTH 70 FEET OF THE NORTH 135.25 FEET OF THE FOLLOWING DESCRIBED TRACT: THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE SOUTH 950 FEET AND THOSE PARTS CONVEYED TO THE INDIANA HARBOR RAILROAD COMPANY AND ANNA L. ILIFF, BY DEEDS RECORDED IN DEED RECORD 101 PAGE 137, DEED RECORD 104 PAGE 396 AND DEED RECORD 268 PAGE 203, RESPECTIVELY, IN LAKE COUNTY, INDIANA.

| Was recorded as DOCUMENT NO. $\underline{20}$ | 09 006398 in Mortgage Rec | orda | t page | _ in the |
|--|--|------------------------------------|-----------------|-------------------|
| Recorder's Office of <u>Lake</u> C | OUNTY, INDIANA and at | this date has be | een fully paid | and satisfied |
| And the same is HEREBY FULLY REL | | AL! | | |
| IN WITNESS WHEREOF, the HAMMOND, INDIANA has caused to | his instrument to be signed | SAVINGS AND by its PRESIDE | D LOAN ASS | SOCIATION OF |
| affixed and attested by its Vice Preside | ent, this 25th day of Februa | ry, 2011. | | |
| | As | RST FEDERAL SA sociation of Ham | | LOAN |
| ATTEST: | By: | ohn A. Freyek P. | resident | |
| Manager Samuel State Sta | | | | |
| Monique L. Reyna, Senior Vice Preside | ent Curber's Comment | | | |
| STATE OF INDIANA | | | | |
| COUNTY OF LAKE \ SS: | | | | |
| Before me, the undersigned, a | NOTARY PUBLIC in and | for the State and | d County afor | esaid, personally |
| | and Monique L. Reyna | | | |
| PRESIDENT and Senior Vice President | respectively of FIRST FED | ERAL SAVING | S AND LOAN | ASSOCIATION |
| OF HAMMOND, INDIANA and seve | rally acknowledged that a | s such Officers | they signed a | nd delivered the |
| above Satisfaction of Mortgage, as the | ey are authorized so to do | θ , for and on be | ehalf of said o | orporation as its |
| voluntary act and deed, for the uses ar | id purposes therein set fort | h, on the above | date. | |
| My commission Expires: | ALICIA WALLACE Notary Public, State of Indiana Lake County My Commission Expires April 03, 2018 | Alicia Wallace | e, Notary Publ | U |
| April 3, 2018 | (Count | y of Residence: | IAKE | |
| | (Court | y of residence. | Line | |
| This document prepared by: | Nicole L. Holman, Mortgag | e Loan Servicer | | |
| | I affirm, under the popultion | s for perjury, | | |
| | that I have a second or the to redact cases by his cases and manher in this document of the second of the law has been been been by have | | | 1100 |
| | | | AMOUNT \$ | |
| | Mruk X] | CASH | | |
| | 11 1 100 | 1 | | 30115 |
| | 1.1.11 | | | |
| Nicole L. Holman | | | | |
| | | | NON - COM | |