

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 018700

2011 MAR 31 AM 8:52

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 ~~Chase Avenue~~ Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by James Cappello and Jocelyn Cappello, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 5th of July, 2007 mortgaging certain Real Estate described as follows:

LOT 22, IN SHERWOOD FOREST SECOND ADDITION TO THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 39 PAGE 87, LAKE COUNTY, INDIANA

Was recorded as DOCUMENT NO. 2007 056681 in Mortgage Record _____ at page _____ in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied And the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to be affixed and attested by its Vice President, this 21st day of January, 2011.

FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana

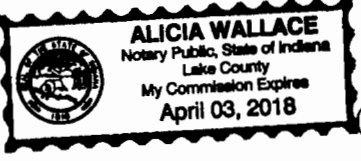
By: John A. Freyek
John A. Freyek President

ATTEST:
Monique L. Reyna
Monique L. Reyna, Senior Vice President

STATE OF INDIANA
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Reyna, personally known to me to be the PRESIDENT and Senior Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:
April 3, 2018



Alicia Wallace
Alicia Wallace, Notary Public

County of Residence: LAKE

This document prepared by: Nicole L. Holman, Mortgage Loan Servicer

I affirm, under the penalties for perjury, that I have read the contents of this document and I am the undersigned.
Nicole L. Holman
Nicole L. Holman

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 30115
OVERAGE _____
COPY _____
NON-COM _____
CLERK RA