2011 018326

2011 M. 130 M. 142

INDIANA

COUNTY OF LAKE POOL NO. LOAN NO. (

·) [LB0056]

PREPARED BY SECURITY WHEN RECORDED MAIL TO:
LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:	
That mortgage electronic registration systems, inc. solely as nomin e	E FOR GREENPOINT MORTGAGE FUNDING, INC.,
located at1901 E VOORHEES ST. SUITE C, DANVIL	LE, IL 61834
party of the first part, for value received ha	
assigned, transferred and set over unto <u>FEDERAL</u>	NATIONAL MORIGAGE ASSOCIATION
	The second secon
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located at 14221 DALLAS PARKWAY, SUITE 1000	DALLAS TX 75254
iocacca ac <u>11221</u> billion in internity built 1900	party of the second
part, its successors and assigns, a certain i	
JUNE 9, 2003 made by BRYAN LEWIS, A	
This Document is the pro-	
	NIC REGISTRATION SYSTEMS, INC.
SOLELY AS NOMINEE FOR GREENFOINT MORTGAGE FUNDING, INC.	
	as Beneficiary
securing the payment of one promissory note th	erein described for the sum
of FORTY-FIVE THOUSAND NINE HUNDRED and NO/100	dollars (\$45,900.00)
and all its right, title and interest in and	to the premises situated in
county of <i>LAKE</i> , State of	Indiana, and described in
said mortgage as follows, to wit:	
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HERE	IN. IIII IIII IIII
	Assignment-IntervRecorded
which said mortgage is recorded in the o	
	the State of Indiana in
Book/Drawerat Page/Card_	, Document#
or Instrument # 2003 059098 and Mic	rofilm#
14777 1 0001 2001 200 14707	7 200 650 6255
MIN 100013801082888128 MERS	
$J=1b8040110$ ai.s.37937 $P\pm S.002.0$	0102.414 Page 1 of 2
	-
	AMOUNT \$
	CASH CHARGE
	CASHCHARGE CHECK #_0983876
	OVERAGE
	COPY
	NON-COM
	CLERK

Loan No.) [LB0056]

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **TIFFANY BITSOI** and attested by . This 10th day of MARCH 2011 but effective the NIA day of ATTEST: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. TIFFANY BATSÓ ASSISTANT SECRETARY STATE OF TOAHO COUNTY OF BONNEVILLE On **MARCH 10, 2011** This Documbefore me, pMELISSA HIVELY TIFFANY BITSOL ounty personally appeared personally known to me (or proved evidence) to be the person(s) me on the basis of satisfactory executed the within instrument as ASSISTANT SECRETARY and on behalf of the corporation therein named and acknowledged to me that the corporation executed it. PREPARED BY: MELISSA HIVELY (COMMISSION EXP. 07-28-14) Notary Public ur **MELISSA HIVELY** KARLEEN MAUGHAN Y DRIVE NOTARY PUBLIC 240 TECHNOLOGY IDAHO FALLS, I STATE OF IDAHO I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

MIN 100013801082888128 MERS PHONE: 1-888-679-6377 P=S.002.00102.414 J=1b8040110ai.s.37937 Page 2 of 2